

A Companion to the Theology of John Mair

Edited by

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BRILL

LEIDEN | BOSTON

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Table of Questions

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Table of Questions: Book I

First redaction (A): Paris: J. Badius, 1510; Paris: J. Badius, 1519.

Second redaction (B): Paris: J. Badius, 1530.

Nota bene: in several questions (e.g., d. 17, qq. 10–14) Mair does not begin with an explicit question. In such cases we have taken the liberty of providing the question from the table of questions. These individual questions are marked with an asterisk (i.e., *). Finally, in the table the bold folio numeration indicates places in an edition where a given entry is not in numeric sequence with respect to its folio numeration because the order of questions in that edition is slightly different from the order in alternate editions.

A	B	1510	1519	1530	
<i>Prologus</i>					
1.	1.	Quomodo viator possit ¹ fidem acquirere? ²	1 ^{ra} –4 ^{rb}	1 ^{ra} –4 ^{rb}	1 ^{ra} –3 ^{ra}
2.	2.	Utrum propositio mentalis componatur ex pluribus partialibus notitiis quarum una est subiectum, alia copula, et alia praedicatum?	4 ^{rb} –6 ^{rb}	4 ^{rb} –6 ^{rb}	
	3.	An possibile sit aliquem per fidem decipi?			3 ^{ra} –vb
	4.	An sola fides nostra sive lex evangelica sit vera, et quomodo eius soliditas respectu caeterarum ³ constat?			3 ^{vb} –4 ^{va}
	5.	An fides informis postea est formata?			4 ^{va} –b
	6.	An ratio naturalis inducta ad materiam fidei elucidandam meritum fidei evacuet?			4 ^{vb} –5 ^{rb}
	7.	An fides citra bona opera ad salutem in adulto sufficiat?			5 ^{rb} –va
	8.	An conducatur habere in religione Christiana scholas publicas, in quibus artes liberales leguntur?			5 ^{va} –rb

¹ possit] potest 1530.

² fidem acquirere] acquirere fidem 1510, 1519.

³ caeterarum] caterarum 1530.

3.	8.	An ⁴ sit possibile intellectum viatoris ⁵ habere evidentiam ⁶ de veritatibus theologicis.	6 ^{rb} –9 ^{va}	6 ^{rb} –9 ^{va}	6 ^{rb} –vb
4.	9.	A: An viator acquirat scientiam de veritatibus theologicis per discursum theologicum? B: An viator possit per discursum theologicum acquirere scientiam?	9 ^{va} –11 ^{rb}	9 ^{va} –11 ^{rb}	7 ^{vb} –8 ^{rb}
5.	10.	An scientia et fides sese ⁷ compatiantur?	11 ^{rb} –14 ^{rb}	11 ^{rb} –14 ^{rb}	8 ^{rb} –rb
	11.	An opinio, fides et scientia sese compatiantur.			9 ^{rb} –10 ^{rb}
6.		An theologia sit scientia practica vel ⁸ speculativa?	14 ^{rb} –16 ^{ra}	14 ^{rb} –16 ^{ra}	
7.		De obiecto scientiae et fidei.	16 ^{ra} –17 ^{va}	16 ^{ra} –17 ^{va}	

Distinctio I

1.		An omnis actus voluntatis sit usus vel fruitio?	17 ^{va} –18 ^{rb}	17 ^{va} –18 ^{rb}	
5.	1.	A: An solo Deo liceat ⁹ frui, et sola creatura uti? B: Utrum solo Deo sit fruendum, et creaturis utendum?	21 ^{vb} –23 ^{ra}	21 ^{vb} –23 ^{ra}	10 ^{rb} –11 ^{va}
	2.	An Deus est super omnia diligendus?			11 ^{va} –12 ^{ra}
8.	3.	A: An voluntas sit causa libera respectu suorum actuum? B: An homo respectu suarum operationum sit liber?	25 ^{ra} –27 ^{rb}	25 ^{ra} –27 ^{rb}	12 ^{ra} –b
	4.	An voluntas libere fruatur Deo clare viso?			12 ^{va} –13 ^{rb}
	5.	An natura duce ostendi possit quod voluntas creaturae non potest satiari, beatificari, ac quietari in aliquo bono creato, sed potest satiari in [solo] Deo?			13 ^{rb} –vb
	6.	An sicut voluntas est suorum actuum susceptiva, ita est eorundem productiva tam subito quam successive?			13 ^{vb} –15 ^{rb}
	7. ¹⁰	An voluntas cogi, necessitari aut difficultari possit?			15 ^{rb} –16 ^{rb}
	8.	An actus bonus difficilior sit actu bono faciliore laudabilior, et si sit meritorius, an sit magis meritorius?			16 ^{rb} –vb

4 An] Utrum 1510, 1519.

5 intellectum viatoris] viatori 1510, 1519.

6 evidentiam] notitiam evidentem 1510, 1519.

7 scientia et fides sese] fides et scientia se 1510, 1519.

8 an] vel 1510.

9 liceat] licet 1510.

10 See Q. 19.

3.	9.	A: An plures actus possint ¹¹ esse in voluntate? B: An eodem actu intelligendi anima potest ferri in plura?	19 ^{va} –20 ^{va}	19 ^{va} –20 ^{va}	16 ^{vb} –17 ^{rb}
2.	10.	A: An possimus ¹² eodem actu diligere medium et finem? B: An eodem actu voluntas potest diligere finem et medium ad finem ordinatum, hoc est an eodem actu possum diligere Socratem et Deum et Socratem propter Deum?	18 ^{rb} –19 ^{va}	18 ^{rb} –19 ^{va}	17 ^{rb} –18 ^{va}
4.	11.	An fruitio sit cognitio, et breviter an quilibet actus voluntatis sit cognitio?	20 ^{va} –21 ^{vb}	20 ^{va} –21 ^{vb}	18 ^{va} –19 ^{ra}
	12.	An voluntas feratur in incognitum, hoc est querere an voluntas potest esse lata super aliquid obiectum incognitum?			19 ^{ra} –20 ^{ra}
	13.	An volitio efficax et inefficax sese in eadem voluntate respectu eiusdem obiecti compatiatur, et sint eiusdem speciei specialissime?			20 ^{ra-va}
6.		De causa dilectionis et delectationis, et quomodo inter se habent.	23 ^{ra} –24 ^{rb}	23 ^{ra} –24 ^{rb}	
7.	14.	An quis ¹³ potest unam personam in divinis ¹⁴ cognoscere vel diligere ¹⁵ alia non cognita vel non ¹⁶ dilecta?	24 ^{rb} –25 ^{ra}	24 ^{rb} –25 ^{ra}	20 ^{va} –22 ^{ra}
	15.	An quis potest frui Deo ordinate ex solis naturalibus, hoc est querere an quispiam potest eum diligere propter se et super omnia sine speciali Dei auxilio (loquendo cum neotericis) [vel] sine eius gratia cooperante (loquendo cum antiquioribus)?			22 ^{ra-vb}
	16.	An debemus aut licite possumus diligere unam personam in divinis magis quam aliam?			22 ^{vb} –23 ^{ra}
	17.	Utrum Christus et eius humanitas cum cruce sint latria colendi?			23 ^{ra} –24 ^{va}

11 possint] possunt 1510.

12 possimus] possumus 1510.

13 quis] aliquis 1510, 1519.

14 unam personam in divinis] om 1510, 1519.

15 cognoscere vel diligere] diligere vel cognoscere unam personam 1510, 1519.

16 non] om 1510, 1519.

18.	An sicut voluntas est suorum actuum susceptiva, ita est eorundem productiva tam subito quam successive?			24 ^{vb} –26 ^{ra}
19. ¹⁷	Utrum voluntas cogi, necessitari aut difficultari possit?			26 ^{ra} –27 ^{ra}
20.	Utrum animi affectus ut voluptas, dolor ab eius actu elicito distinguantur?			27 ^{ra} –vb
21.	An Deus possit terminare actum odii, hoc est an quispiam potest prosequi Deum odio?			27 ^{vb} –28 ^{rb}

Distinctio II

1.	un.	An Deum esse sit per se notum, an ¹⁸ demonstrabile a viatore ¹⁹ ?	27 ^{rb} –29 ^{vb}	27 ^{rb} –29 ^{vb}	28 ^{rb} –29 ^{va}
2.		An in lumine naturali ostendi potest in Deo omnis imperfectionis carentia, et perfectionis simpliciter positio?	30 ^{ra} –31 ^{ra}	30 ^{ra} –31 ^{ra}	

Distinctio III

1.		An Deus potest creare notitiam intuitivam sine praesentia et existentia obiecti?	31 ^{ra} –33 ^{rb}	31 ^{ra} –33 ^{rb}	
	1.	An intellectus ad notitiae generationem efficientiam habeat?			29 ^{va} –30 ^{va}
2.	2.	A: An notitia abstractiva terminatur ad idem obiectum ad quod terminabatur intuitiva? B: An notitia abstractiva ad obiectum notitiae intuitivae an ad species rei terminetur?	33 ^{rb} –34 ^{vb}	33 ^{rb} –34 ^{vb}	30 ^{va} –31 ^{rb}
	3.	An intellectus potest se suosque actus videre?			31 ^{rb} –vb
3.	4.	A: An visibile producat species per medium ad hoc ut ²⁰ videatur? B: An requirantur species praevis in medio ad hoc ut sensibile suam efficiat sensationem	34 ^{vb} –35 ^{vb}	34 ^{vb} –35 ^{vb}	31 ^{vb} –32 ^{va}
4.		An universale prius cognoscatur quam singulare?	36 ^{ra} –37 ^{vb}	36 ^{ra} –37 ^{vb}	

17 See Q. 7.

18 an] vel 1510.

19 an demonstrabile a viatore] *om* 1530.

20 ut] quod 1510.

5.	An ens dicatur univoce de Deo et de creaturis, substantia et accidente?	32 ^{va} –33 ^{ra}
6.	An in creatura vestigium atque imago Trinitatis increatae inveniatur?	33 ^{ra-b}
7.	Utrum detur aliquis conceptus solum Deum repraesentans?	33 ^{rb} –34 ^{rb}

Distinctio IV

–	un. An Deus genuit Deum?	34 ^{rb-va}
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Distinctio V

1.	Utrum divina essentia generet vel generetur?	34 ^{vb} –36 ^{ra}
2.	An ecclesia aut concilium eam repraesentans in fide aut moribus unquam errat?	36 ^{ra-vb}
un. ²¹ 3.	A: An regulae logicales teneant in divinis? B: Utrum forma syllogistica in divinis sicut in creaturis locum habeat?	37 ^{vb} –40 ^{vb} 37 ^{vb} –40 ^{vb} 36 ^{vb} –37 ^{va}
4.	An oppositiones in divinis teneant?	37 ^{va} –38 ^{ra}

Distinctio VI

un.	An Pater genuerit Filium de necessitate et naturaliter an ²² voluntarie?	40 ^{vb} –41 ^{ra} 40 ^{vb} –41 ^{ra} 38 ^{ra-b}
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Distinctio VII

un.	An essentia divina sit potentia vel principium generandi Filium?	41 ^{rb} –42 ^{ra} 41 ^{rb} –42 ^{ra} 38 ^{rb-vb}
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Distinctio VIII

1.	An Deus sit in genere?	39 ^{ra-va}
2.	An ²³ Deus sit immutabilis?	42 ^{vb} –43 ^{va} 42 ^{va} –43 ^{rb} 39 ^{va} –40 ^{ra}

²¹ Ad distinctiones IV et V.

²² an] vel 1510.

²³ An] Utrum 1510, 1519.

3.	3.	An Deus sit ²⁴ spiritus simplex et impartibilis?	43 ^{va} –44 ^{rb}	43 ^{rb} –44 ^{ra}	40 ^{rb} –41 ^{ra}
1.	4.	Utrum perfectiones attributales distinguantur inter se?	42 ^{ra} –42 ^{va}	42 ^{ra} –42 ^{rb}	41 ^{ra} – ^{va}

Distinctio IX

un.	An Pater aliquo modo sit prior Filio?	44 ^{va} –45 ^{ra}	44 ^{ra} –44 ^{vb}	41 ^{va} –42 ^{rb}
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Distinctio X

un.	An Spiritus Sanctus producat libere an ²⁵ naturaliter?	45 ^{rb} –45 ^{vb}	44 ^{vb} –45 ^{ra}	
	1.	An voluntas sit principium elicivum Spiritus Sancti?		42 ^{rb} – ^{vb}
	2.	An lumine naturali ostendi quaeat Trinitas in divinis personis?		42 ^{vb} –43 ^{va}

Distinctio XI

un. ²⁶	An Spiritus Sanctus procedat a Patre et Filio?	45 ^{vb} –46 ^{rb}	45 ^{rb} –45 ^{vb}	43 ^{va} –44 ^{ra}
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Distinctio XII

–	un.	An Pater et Filius spirent Spiritum Sanctum unica spiratione?		44 ^{ra} – ^{va}
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Distinctio XIII

un.	An ²⁷ processio Spiritus Sancti sit generatio?	46 ^{va} –47 ^{va}	45 ^{vb} –46 ^{rb}	44 ^{va} –45 ^{ra}
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Distinctio XIV

un. ²⁸	A: Utrum Spiritui Sancto competat duplex processio?	47 ^{ra} –47 ^{rb}	46 ^{rb} –46 ^{va}	
	B: Utrum Spiritus Sancti processio eterna a temporali secernatur?			45 ^{ra} – ^{va}

24 sit] est 1510.

25 an] vel 1510.

26 Ad distinctiones XI et XII in red. A.

27 An] Utrum 1530.

28 Ad distinctiones XIV–XVI in red. A.

Distinctio xv

- | | | |
|---|---|--------------------|
| – | un. Utrum quaelibet persona divina mittat atque mittatur? | 45 ^{va-b} |
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Distinctio xvi

- | | | |
|---|---|------------------------------------|
| – | un. An Spiritus Sancti fuerit aliqua missio sensibilis? | 45 ^{vb} –46 ^{ra} |
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Distinctio xvii

- | | | |
|----|--|--|
| 1. | 1. An sit aliqua caritas accidens homini inhaerens? | 46 ^{rb-va} |
| 1. | 2. A: An gratia creata sit viatori necessaria ad salutem?
B: An Deus de potentia possit alicui non habenti caritatem conferre vitam aeternam? | 47 ^{va} –48 ^{va} 46 ^{va} –47 ^{va} 46 ^{va} –47 ^{ra} |
| 2. | 3. An gratia active ad actum meritorium concurrat? | 48 ^{va} –50 ^{ra} 47 ^{vb} –49 ^{ra} 47 ^{ra} –48 ^{va} |
| 3. | 4. An actus elicited a maiori gratia sit magis ²⁹ meritorius? | 50 ^{ra} –52 ^{ra} 49 ^{ra} –51 ^{ra} 48 ^{va} –50 ^{va} |
| 4. | An caritas acquisita inclinet ³⁰ in suum actum et contra, et universalius an quilibet habitus efficientiam habeat respectu actus? | 52 ^{ra} –53 ^{vb} 51 ^{ra} –53 ^{ra} |
| 5. | 5. A: An aliqua qualitas naturaliter potest produci in instanti?
B: An anima vel aliquod agens creatum possit suum effectum in instanti producere? | 53 ^{vb} –58 ^{ra} 53 ^{ra} –57 ^{rb} 50 ^{va} –51 ^{vb} |
| 6. | An circumstantia temporis augmentet meritum et ex consequenti gratiam? | 58 ^{ra} –59 ^{vb} 57 ^{rb} –59 ^{ra} |
| 7. | 6. A: An quis mereatur plus per actum interiorem et exteriorem iunctos quam per actum interiorem solum?
B: An homo est Deo grator per actum exteriorem quam interiorem solum? Propterea septimo ³¹ quaeritur utrum actus exterior actui interiori bonitatem vel malitiam superaddit? | 60 ^{ra} –64 ^{ra} 59 ^{ra} –63 ^{rb} 51 ^{vb} –52 ^{vb} |

29 magis] *om* 1530.

30 inclinet] *inclinat* 1510.

31 septimo] Nota bene: in red. B, beginning with *quaestio* 6, the numbering is off by 1. Thus, *quaestio* 6 is listed as *quaestio* 7, etc.

8.	7.	A: An sit aliquis actus meritorius vel demeritorius ex natura rei?	64 ^{ra} –65 ^{vb}	63 ^{rb} –64 ^{vb}	
		B: Utrum sit aliquis actus intrinsece bonus?			52 ^{vb} –53 ^{ra}
	8.	Utrum ad actus moralis bonitatem prudentia in ratione obiectiva requiratur?			53 ^{ra} –va
	9.	Utrum sit aliquis actus intrinsece malus?			53 ^{va} –54 ^{ra}
	10.	Utrum aliquis actus simul est bonus et malus?			54 ^{ra} –va
9.	11.	An obiectum voluntatem multum alliciens ad suum actum facit actum esse minus meritorium praemii in bonis et magis meritorum poenae in malis quam obiectum minus alliciens et attrahens?			54 ^{va} –b
	12.	An caritas diminuatur?	65 ^{vb} –67 ^{va}	64 ^{vb} –66 ^{va}	54 ^{vb} –56 ^{va}
	13.	An caritas in quolibet actu meritorio augeatur?			56 ^{va} –57 ^{ra}
	14.	Quae est potissima causa caritatis conservandae, et hominis a letali noxa aut venialis praeservandi?			57 ^{ra} –va
	15.	Quid sit obiectum caritatis?			57 ^{va} –58 ^{rb}
	16.	An opus praecepti sit melius quam opus consilii?			58 ^{rb} –va
10.		Utrum intensio fiat per maiorem radicationem in subiecto?*	67 ^{va} –68 ^{rb}	66 ^{va} –67 ^{va}	
11.		Utrum intensio fiat non per productionem novae formae magis distantis, sed per corruptionem praecedentis?*	68 ^{va} –69 ^{vb}	67 ^{va} –68 ^{vb}	
12.		Utrum intensio fiat per deputationem a suo contrario?*	69 ^{vb} –72 ^{va}	68 ^{vb} –71 ^{vb}	
13.		Utrum qualitates contrariae in gradibus remissis licet non in intensis se compatiuntur?*	72 ^{va} –73 ^{rb}	71 ^{vb} –72 ^{va}	
14.	17.	A: Utrum intensio formae fiat per additionem gradus ad gradum?*	73 ^{rb} –76 ^{ra}	72 ^{va} –75 ^{va}	
		B: An caritas augeatur per additionem gradus ad gradum?			58 ^{va} –60 ^{ra}
15.		An est status in maxima forma possibili vel in maxima magnitudine?	76 ^{rb} –78 ^{rb}	75 ^{va} –77 ^{vb}	
16.		An detur minimum naturale? ³²	78 ^{rb} –79 ^{vb}	77 ^{vb} –79 ^{rb}	
17.		An detur remississimum formae?	79 ^{vb} –80 ^{vb}	79 ^{rb} –80 ^{rb}	
18.		Penes quid qualitatis intensio attenditur?	80 ^{vb} –83 ^{va}	80 ^{rb} –83 ^{ra}	

32 “An detur minima forma” is the superior question for both *quaestiones* 16 and 17. See the beginning of *quaestio* 17: “Nunc secundo quaeritur.”

Distinctio XVIII

- un. Utrum Spiritus Sanctus sit donum ab aeterno an ex tempore praecise datum? | 60^{rb-va}

Distinctio XX

- un.³³ An personae divinae sunt aequales, et an naturaliter loquendo Deus effectus causet et conservet?³⁴ | 83^{va-84va} | 83^{ra-84ra} | 60^{va-b}

Distinctio XXI

- un. [An] solus Pater est Deus? | 60^{vb-61ra}

Distinctio XXII

- un. An Deus sit nominabilis? | 61^{ra-b}

Distinctio XXIII

- un. An persona dicatur univoce de persona creata et increata? | 61^{rb-va}

Distinctio XXIV

1. An quantitas discreta sit aliqua res quantis inhaerens, et universaliter an sit aliquod indivisibile in quanto? | 84^{vb-87rb} | 84^{ra-86vb}
2. An unum dicatur de quolibet, et unitas sit res superaddita rei uni sicut numerus res superaddita rebus numeratis? | 87^{va-88vb} | 86^{vb-88rb}
- un. An Sancta Trinitas sit numerus? | 61^{va-b}

Distinctio XXV

- un. Utrum persona sit relativa an absoluta? | 61^{vb}

33 *Ad distinctiones XIX et XX in red. B.*

34 *et an...conservet] om 1530.*

Distinctio XXVI

un. ³⁵	A: An personae divinae ipsis ³⁶ proprietatibus constituantur, et ab invicem personaliter distinguantur?	89 ^{ra} –89 ^{va}	88 ^{rb} –88 ^{vb}	
	B: Utrum essentia divina et proprietas personas in divinis constituent?			61 ^{vb} –63 ^{ra}

Distinctio XXVII

– un.	An paternitas et spiratio activa distinguantur?			63 ^{ra-b}
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Distinctio XXV

– un.	An innascibilitas sit proprietas Patris?			63 ^{rb-va}
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Distinctio XXIX

– un.	An in divinis sit principium?			63 ^{vb}
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Distinctio XXX

un. ³⁷	An relatio ³⁸ a fundamento et termino distingatur?	89 ^{va} –92 ^{ra}	88 ^{vb} –91 ^{rb}	64 ^{ra-vb}
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Distinctio XXX et XXXI

– un.	Utrum Dei ad creaturam sit relatio realis?			65 ^{ra-b}
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Distinctio XXXII

– un.	An Pater sit sapiens sapientia genita?			65 ^{rb-vb}
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35 *Ad distinctio XXV et sequentes in red. A.*

36 ipsis] ipsius 1510.

37 *Ad distinctiones XXX et XXXI in red. A.*

38 realtio] *add* realis distingatur 1510, 1519.

Distinctio xxxiii et xxxiv

un. –	Utrum in Deo persona vel proprietas personalis distinguatur ab essentia divina seu deitati communi personarum aliquo modo ex natura rei seu circumscripta omni operatione animae?	92 ^{rb} –92 ^{vb}	91 ^{rb} –91 ^{vb}
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Distinctio xxxv

un.	1. A: An in lumine naturali ponendum est Deum aliud a se intelligere? B: Quid in lumine naturali super hac materia [de notitia Dei et eius intelligentia] sentiendum est?	92 ^{vb} –94 ^{ra}	91 ^{vb} –93 ^{ra}	65 ^{vb} –66 ^{rb}
	2. Utrum Deus distincte omnia cognoscit?			66 ^{va} –67 ^{rb}

Distinctio xxxvi

–	un. An sint plures ideae in mente divina?		67 ^{rb} –va
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Distinctio xxxvii

un./	1. A: An Deus sit ubique et in infinito loco imaginario extra caelum? B: An esse ubique sit Deo proprium?	94 ^{ra} –94 ^{va}	93 ^{ra} –93 ^{va}	67 ^{va} –68 ^{rb}
/un.	2. B: An Deus sit extra caelum in spatio imaginario infinito?			68 ^{rb} –va

Distinctio xxxviii

un.	1. Utrum sit ³⁹ aliqua propositio de futuro contingenti ⁴⁰ vera?	94 ^{vb} –96 ^{rb}	93 ^{va} –95 ^{rb}	68va–69 ^{vb}
[⁴¹]	2. An cum praesentia Dei stet futurorum contingentia?			69 ^{vb} –71 ^{rb}

39 Utrum sit] An est 1510, 1519.

40 contingentia] add determinate 1510, 1519.

41 Cf. d. 39, red. A., q. un.

3.	An est contingentia in ea mensura adaequata qua contingens producitur?	71 ^{rb} –72 ^{rb}
4.	Utrum Deus possit dare intellectui creato notitiam certam ac infallibilem de futuris contingentibus?	72 ^{rb-vb}
5.	Utrum omne futurum contingens Deus potest intellectui creato revelare?	72 ^{vb} –73 ^{rb}
6.	Utrum res sint futurae quia Deus praescit eas esse futuras, an quia sunt futurae Deus praescit eas esse futuras?	73 ^{va}
7.	Utrum prima causa libere agat?	73 ^{vb} –74 ^{rb}

Distinctio XXXIX

un.	[42] An cum scientia Dei stet futurorum contingentium contingentia?	96 ^{rb} –98 ^{va}	95 ^{rb} –97 ^{va}
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Distinctio XL

1.	An cum aeterna Dei praedestinatione stet praedestinatum posse damnari?	98 ^{va} –99 ^{ra}	97 ^{va} –97 ^{vb}
2.	An sit aliqua causa praedestinationis?	99 ^{rb} –100 ^{va}	97 ^{vb} –99 ^{rb}
un. ⁴³	Utrum sit aliqua ratio praedestinationis in praedestino?		74 ^{rb} –76 ^{ra}

Distinctio XLI

–	1.	Utrum Deus gratis reprobet sicut eligit, an potius ob peccata praevisa reiciat?	76 ^{ra} –77 ^{ra}
	2.	Utrum aliquis in libro vitae scriptus de eodem deleri quaeat?	77 ^{rb-va}

Distinctio XLII

un.	1.	A: Utrum Deus sit prima causa simpliciter omnipotens et universaliter omnifaciens?	100 ^{vb} –101 ^{va}	99 ^{rb} –100 ^{rb}
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42 Cf. d. 38, red. B., q. 2.

43 *Ad distinctiones XXXIX et XL.*

	B: An causa omnipotens omne factibile faciat?			77 ^{vb} –78 ^{rb}
2.	An Deus omnia alia a se conservat?			78 ^{rb} –va

Distinctio XLIII

un.	A: Utrum potentia Dei possit extendi ad deceptionem?	101 ^{vb} –103 ^{va}	100 ^{rb} –102 ^{rb}	
	B: Utrum Dei potentia ad errorem decep- tionemque extendatur?			78 ^{vb} –80 ^{ra}

Distinctio XLIV

1.	1. Utrum Deus potuerit mundum fecisse meliorem quam fecerit?	103 ^{vb} –104 ^{vb}	102 ^{rb} –103 ^{rb}	80 ^{ra} –81 ^{ra}
2.	2. An sit nunc vel an ⁴⁴ dari potest secundum naturam aliquod actu infinitum?	104 ^{vb} –108 ^{vb}	103 ^{rb} –107 ^{va}	81 ^{ra} –82 ^{vb}
3.	3. An ⁴⁵ Deus de sua potentia absoluta potest producere aliquod infinitum magnitudine vel intensione, vel infinitam multitudinem rerum non constituentium aliquod unum?	109 ^{ra} –113 ^{rb}	107 ^{va} –112 ^{rb}	82 ^{vb} –85 ^{rb}
4.	An dato corpore infinito ipsum potest moveri?	113 ^{rb} –115 ^{ra}	112 ^{rb} –114 ^{ra}	
5.	Utrum quaelibet qualitas infinita gradualiter sit infinite activa?	115 ^{ra} –116 ^{rb}	114 ^{ra} –115 ^{ra}	
6.	An Deus sit infiniti vigoris?	116 ^{rb} –117 ^{vb}	115 ^{ra} –116 ^{vb}	
4.	Utrum quispiam possit in divina lege esse perplexus sic quod non pateat ei exitus sine peccato?			85 ^{rb} –88 ^{vb}

Distinctio XLV

un.	An voluntas Dei semper impleatur? ⁴⁶	118 ^{ra} –118 ^{rb}	116 ^{vb} –117 ^{rb}	88 ^{vb} –89 ^{vb}
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Distinctio XLVI

–	un. Utrum voluntas creata teneatur se conformare voluntati divinae?			89 ^{vb} –90 ^{vb}
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44 an] om 1530.

45 An] Utrum 1530.

46 impleatur] adimpleatur 1510, 1519.

Distinctio XLVII

un.	An teneamur conformare voluntatem nostram in omnibus voluntati divinae?	118 ^{va} –120 ^{va}	117 ^{rb} –119 ^{va}	
	un. An malum Deus potest praecipere?			90 ^{va} –91 ^{ra}

Distinctio XLVIII

un.	An voluntas divina sit prima lex obligans?	120 ^{va} –123 ^{rb}	119 ^{va} –122 ^{rb}	
	1. Utrum Deus permittens mala velit illa fieri, an nolit ea fieri?			91 ^{rb}
	2. Utrum aliquis potest cooperari alteri in malo aut consulere cuiquam patrare minus malum ut maius evitetur?			91 ^{va} –92 ^{rb}

Table of Questions: Book II

First redaction (A): Paris: J. Badius, 1510.

Second redaction (B): Paris: J. Granjon, 1519.

Third redaction (C): Paris: J. Badius, 1528.

A	B	C	1510	1519	1528
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Distinctio I

un.	1.	An causalitas creaturarum praesupponit productionem personarum in divinas ad intra?	1 ^{ra} –3 ^{ra}	
	2.	1. Utrum ⁴⁷ mundus incepit esse, capto mundo pro universo Deo dumtaxat ⁴⁸ secluso?	3 ^{ra} –4 ^{rb}	1 ^{ra} –2 ^{ra}
	3.	2. An Deus mundum sive mundialem machinam creaverit intelligendo et volendo tantum?	4 ^{rb} –vb	2 ^{ra} –va
	4.	3. A: An Deus potuerit mundum produxisse ab aeterno? BC: Utrum ⁴⁹ fuerit possibile mundum fuisse ab aeterno?	1 ^{ra} –2 ^{rb}	4 ^{vb} –6 ^{vb}

47 Utrum] An 1519.

48 dumtaxat] om 1519.

49 Utrum] An 1519.

5.	4.	An enti successivo repugnet aeternitas?	6 ^{vb} –8 ^{va}	4 ^{ra} –5 ^{va}
6.	5.	De conservatione activa ⁵⁰ Dei: an creatio et conservatio realiter differant, et de earum naturis ⁵¹ ?	8 ^{vb} –9 ^{rb}	5 ^{va} –6 ^{ra}
7.	6.	Utrum Deus habeat vim conservativam et effectivam respectu omnium?	9 ^{rb} –10 ^{ra}	6 ^{ra} –vb
8.	7.	An possit probari in lumine naturali quod Deus est causa efficiens omnium aliorum a se?	10 ^{ra} –11 ^{ra}	6 ^{vb} –7 ^{va}
9.	8.	An Deus sit causa finalis omnium; quae est causalitas causae finalis; et an Deus omnium sit causa finalis?	11 ^{ra} –vb	7 ^{vb} –8 ^{rb}
10.		De relatione creaturae ad Deum: an ipsa distinguitur a creatura, et ita de qualibet ⁵² relatione in universali?	11 ^{vb} –13 ^{ra}	
11.	9.	An natura angelica naturae animae praestet in nobilitate entitativa?	13 ^{ra} –va	8 ^{rb} –va
12.	10.	An angelus et anima specie differant?	13 ^{va} –14 ^{rb}	8 ^{va} –9 ^{rb}
13.	11.	Utrum ⁵³ homo sit perfectior sua anima intellectiva, et quodlibet individuum superioris speciei perfectius quolibet individuo speciei inferioris?	14 ^{rb} –16 ^{rb}	9 ^{rb} –10 ^{vb}

Distinctio II

2.	1.	A: Utrum motus localis sit quidam fluxus mobile inhaerens? B: Utrum motus localis sit res successiva ab omni re permanente et permanentibus distincta?	3 ^{ra} –4 ^{ra}	16 ^{rb} –17 ^{vb}
	2.	An motus alterationis sit aliquis fluxus distinctus a mobili et qualitate quae in motu acquiritur?	17 ^{vb} –18 ^{vb}	

50 activa] *om* 1519.

51 naturis] quidditatibus 1519.

52 qualibet] qualiber 1519.

53 Utrum] An 1519.

3.	3.	Penes quid habet attendi velocitas motus localis penes effectum?	4 ^{ra} -6 ^{ra}	18 ^{vb} -21 ^{va}	
4.	4.	Penes quid attenditur velocitas motus penes causam?	6 ^{ra} -vb	21 ^{va} -22 ^{rb}	
5.	5.	1. A: An continuum componatur ex punctis? BC: An locus sive aliud quodlibet continuum ex punctis conflatur?	6 ^{vb} -8 ^{rb}	22 ^{rb} -24 ^{va}	10 ^{vb} -12 ^{va}
6.	6.	2. An puri continui detur minima pars?	8 ^{rb} -9 ^{va}	24 ^{va} -25 ^{vb}	12 ^{va} -13 ^{vb}
	7.	An detur minimum naturale?		25 ^{vb} -27 ^{rb}	
1.	8.	3. AB: An angelus sit in loco, et de essentia loci? ⁵⁴ C: An angelus sibi locum praefigat?	2 ^{rb} -3 ^{ra}	27 ^{rb} -28 ^{vb}	13 ^{vb} -14 ^{va}
7.	9.	4. An angelus determinet sibi locum, sive quoad magnitudinem sive parvitatem, sive quoad locum naturalem sive violentum? ⁵⁵	9 ^{va} -10 ^{ra}	28 ^{vb} -29 ^{va}	14 ^{va} -15 ^{rb}
	10.	5. An plures angeli possunt esse in eodem loco adaequato?		29 ^{vb} -30 ^{ra}	15 ^{rb} -va
	11.	6. An angelus potest se movere localiter?		30 ^{ra} -vb	15 ^{va} -16 ^{ra}
8.	12.	7. A: An angelus sibi relictus potest se subito et successive movere? BC: An potest se movere successive et subito per medium?	10 ^{ra} -va	30 ^{vb} -32 ^{ra}	16 ^{ra} -17 ^{va}
	13.	An tempus sit res successiva mensurativa durationis rerum corruptibilium?		32 ^{ra} -33 ^{ra}	

Distinctio III

1.	1.	A: Utrum possent esse plures angeli in eadem specie? B: De distinctione personali angelorum: an sit ponendum unum principium aliud ab individuo quo unum individuum distinguitur ab alio?	10 ^{va} -11 ^{rb}	33 ^{ra} -35 ^{rb}	
2.	2.	A: De notitia quam habuerunt angeli in principio creationis. B: De notitia angelorum: an cognitio angeli distinguitur ab angelo?	11 ^{rb} -12 ^{ra}	35 ^{rb} -36 ^{rb}	

54 et...loci] om 1519.

55 sive quoad magnitudinem...violentum] om 1510.

3.	An notitia actualis in angelo distinguatur ab habituali vel a specie intelligibili sicut notitia actualis et habitualis distinguatur ab essentia angeli?	36 ^{rb} –37 ^{va}			
4.	An sint ponendae species in medio repraesentative rerum quorum sunt species?	37 ^{va} –38 ^{rb}			
5.	1. An angelus possit se intelligere per essentiam suam?	38 ^{rb} –vb	17 ^{va} –18 ^{ra}		
6.	2. An angelus naturaliter cognoscat vel cognoscere possit distincte Deum in via?	39 ^{ra} –va	18 ^{ra} –va		
7.	3. An ad hoc quod ⁵⁶ angelus cognoscat creaturas alias a se requiritur quod habeat proprias et distinctas rationes cognoscendi eas?	39 ^{vb} –40 ^{va}	18 ^{va} –19 ^{rb}		
8.	4. An si angeli non fuissent creati cum habitibus vel speciebus poterant ipsi ⁵⁷ species acquirere vel res aliquas de novo cognoscere?	40 ^{va} –41 ^{rb}	19 ^{va} –b		
3.	9.	5. An ⁵⁸ angelus potest tot habere notitias actuales quot habet species?	12 ^{ra} –13 ^{rb}	41 ^{rb} –42 ^{va}	20 ^{ra} –21 ^{ra}
10.	6. An notitia intuitiva potest esse de obiecto non existente?	42 ^{va} –44 ^{ra}	21 ^{ra} –22 ^{rb}		
11.	7. An notitia intuitiva potest supernaturaliter esse sine praesentia ⁵⁹ obiecti?	44 ^{ra} –va	22 ^{rb} –vb		
12.	An notitia intuitiva producat a sola potentia, vel ab obiecto?	44 ^{va} –45 ^{rb}			
13.	An intellectus noster possit se intuitive cognoscere?	45 ^{rb} –46 ^{ra}			

Distinctio IV

un.	An angeli creati sunt in gratia?	13 ^{rb} –va	46 ^{ra} –va	22 ^{vb} –23 ^{rb}
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Distinctio V

un.	1. Utrum prius angeli meruerint beatitudinem quam ipsam acceperint?	13 ^{va} –14 ^{rb}	46 ^{va} –47 ^{ra}	23 ^{rb} –vb
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⁵⁶ quod] ut 1528.

⁵⁷ ipsi] psi 1519.

⁵⁸ An] Utrum 1510.

⁵⁹ praesentia] potentia 1519.

	2.	An angeli prius meruerint et demeruerint beatitudinem et damnationem antequam illas acquisiverint?	47 ^{rb} -48 ^{ra}	23 ^{vb} -24 ^{va}
	3.	An Deus poterat creare angelos beatos in primo instanti et malos miseros?	48 ^{ra} - ^{vb}	24 ^{va} -25 ^{rb}

Distinctio VI

un.	1.	A: Utrum primus angelus appetendo aequalitatem Dei deliquit? BC: An primus angelus poterat appetere aequalitatem Dei?	14 ^{rb} -15 ^{ra}	25 ^{rb} -26 ^{ra}
	2.	Quo peccato peccavit primus angelus, et ad quod genus vitii reduci habet?	49 ^{vb} -50 ^{va}	26 ^{ra} - ^{vb}

Distinctio VII

un.		Quomodo poterat stare obstinatio diaboli cum libero arbitrio?	15 ^{ra} -16 ^{vb}	
	un.	An angeli beati maneant perpetuo in actu bono et mali damnati in actu malo, et an possint ⁶⁰ bonos actus habere, et quid causae est quare ita est?	50 ^{va} -52 ^{vb}	26 ^{vb} -28 ^{va}

Distinctio VIII

un.	1.	A: An angelus potest assumere corpus, et an in corpore assumpto exercere potest operationes vitales? BC: An angeli sint corporei et an possint ⁶¹ assumere corpora?	16 ^{vb} -17 ^{vb}	28 ^{va} -29 ^{vb}
	2.	An angeli fallantur et errent? ⁶²	54 ^{ra} -55 ^{rb}	29 ^{vb} -30 ^{vb}
	3.	An daemon possit sensibus humanis illudere?	55 ^{rb} -56 ^{rb}	30 ^{vb} -31 ^{vb}

60 possint] possunt 1519.

61 et an possint] vel possunt 1519.

62 errent] errant 1519.

Distinctio IX

	1.	Utrum ⁶³ omnes homines salvandi assumantur ad novem angelorum ordines?	56 ^{rb} –57 ^{ra}	31 ^{vb} –32 ^{rb}	
3.	2.	Utrum angeli superiores illuminent ⁶⁴ inferiores et contra?	19 ^{vb} –20 ^{rb}	57 ^{ra} –va	32 ^{rb} –vb
1.	3.	An angelus sibi relictus potest cognoscere secreta alterius angeli vel hominis?	18 ^{ra} –vb	57 ^{va} –58 ^{va}	32 ^{vb} –33 ^{va}
	4.	De angelorum locutione.		58 ^{va} –60 ^{ra}	33 ^{va} –35 ^{ra}
2.	5.	A: An angeli mutuo colloquantur? BC: Quonam pacto angeli inter se mutuo loquuntur?	18 ^{vb} –19 ^{va}	60 ^{ra} –61 ^{ra}	35 ^{ra} –vb

Distinctio X

un.	Utrum omnes angeli mittantur?	20 ^{rb} –va	61 ^{ra} –b	35 ^{vb} –36 ^{ra}
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Distinctio XI

1.	An angelus potest habere tot notitias actuales quot habet habitus vel species, sive ille infusae fuerint sive acquisitae?	20 ^{va} –21 ^{va}			
	1.	Utrum angelus potest hominem erudire vel facere peccare?	61 ^{va} –62 ^{ra}	36 ^{rb} –vb	
2.	2.	Utrum cuilibet hominum deputetur angelus bonus a principio nativitatis ad eius custodiam?	21 ^{vb} –22 ^{rb}	62 ^{ra} –vb	36 ^{vb} – 37 ^{rb}

Distinctio XII

un.	1.	An materia sit altera pars compositi essentialis?	62 ^{vb} –63 ^{va}	
	2.	A: An sint duae partes in composito substantiali, quarum alterutra potest esse sine altera? B: An Deus potest facere materiam sine forma substantiali et accidentali? C: An materia potest esse sine forma?	22 ^{va} –b	63 ^{va} –65 ^{rb}
3.	2.	Utrum ⁶⁵ caelum sit ex materia et forma conflatum?	65 ^{rb} –66 ^{va}	37 ^{rb} –38 ^{va} 38 ^{va} –39 ^{vb}

63 Utrum] Si 1519.

64 illuminent] illuminant 1510.

65 Utrum] An 1519.

Distinctio XIII

un.	1.	A: An radius lucis vel alterius obiecti sit corpus? 23 ^{ra-vb} BC: Utrum ⁶⁶ lux sit forma accidentalis, vel substantialis corporis lucidi, an ⁶⁷ alia substantia?	66 ^{vb} –67 ^{va}	39 ^{vb} –40 ^{va}
	2.	Utrum ⁶⁸ lumen producat in medio subito an ⁶⁹ successive?	67 ^{va} –68 ^{vb}	40 ^{va} –41 ^{va}
	3.	Utrum ⁷⁰ lumen videatur?	68 ^{vb} –71 ^{va}	41 ^{va} –42 ^{rb}

Distinctio XIV

1.	1.	An sint plures caeli, et de ordine eorum?	71 ^{va} –72 ^{va}	
	2.	A: An quodlibet caelum moveatur, et an possumus 24 ^{ra} –25 ^{va} salvare in caelo quae contingunt, et quomodo potest sciri eorum propinquitas et distantia? B: An caelum moveatur ab oriente in occidentem et contra sicut diximus?	72 ^{va} –74 ^{vb}	
2.	3.	An sit necesse dicere pro motibus in caelo appar- entibus quod idem caelum moveatur ab occidente in orientem et contra?	74 ^{vb} –75 ^{va}	
	4.	A: An ad salvanda ea quae apparent in planetis 25 ^{va} –26 ^{ra} necesse sit eccentricos et epicyclos ponere? B: An sufficiat unum uni planetae?	75 ^{va} –76 ^{va}	
8.	5.	An sit aliquod caelum aquaeum?	76 ^{va} –77 ^{rb}	
	6.	A: An caelum habeat influentiam in haec 30 ^{ra} –31 ^{vb} inferiora? B: An in haec inferiora agat?	77 ^{va} –78 ^{rb}	
7.	1.	Utrum ⁷¹ sit aliqua influentia caelestis a luce, lumine et motu distincta, et an agat in haec inferiora?	78 ^{rb} –79 ^{va}	42 ^{rb} –43 ^{rb}
	2.	An per influentias siderum potest astronomus futura praedicere, per influentiam qua caelum in vires sensitivas et intellectivas influit?	79 ^{va} –81 ^{ra}	43 ^{rb} –44 ^{va}

66 Utrum] An 1519.

67 an] vel 1519.

68 Utrum] An 1519.

69 an] vel 1519.

70 Utrum] An 1519.

71 Utrum] An 1519.

9.	3.	An mulieres cum Diana et Herodiade equitent ⁷² sicut vulgo dicitur, ⁷³ et an ⁷⁴ daemon haec faciat quae apparent?	81 ^{rb} –82 ^{rb}	44 ^{va} –45 ^{va}
5.	10.	4. A: An luna suscipiat lumen a sole? BC: An luna sit luminare minus?	28 ^{ra} –29 ^{ra}	45 ^{va} –46 ^{rb}
6.		An sol et luna creati sunt in quarto die?	29 ^{ra-b}	
	11.	An cometa significet mortes regum?		83 ^{va} –84 ^{va}
3.	12.	An centrum gravitatis terrae coincidat cum centro magnitudinis eiusdem? ⁷⁵	26 ^{ra} –27 ^{ra}	84 ^{va} –85 ^{va}
4.	13.	A: An aqua suapte natura circumdet totam [terram]? B: De aqua quomodo ipsa non circuit totam terram cooperiendo?	27 ^{ra} –28 ^{ra}	85 ^{va} –86 ^{vb}
	14.	Quid causae est ut mare fluat et refluat bis in die naturali vel prope diem naturalem?		87 ^{ra} –88 ^{va}
	15.	An mare fuerit a Deo productum falsum?		88 ^{va} –89 ^{va}
7.	16.	5. A: An creaturae factae in quinto et sexto diebus convenienter assignentur? BC: An in quinto et sexto diebus omnium anima- lium genera tam in mari quam in terra convenien- ter producta sunt?	29 ^{va} –30 ^{ra}	89 ^{va} –90 ^{rb} 46 ^{rb-vb}
	17.	An tota aqua sit in decuplo maior terrarum? ⁷⁶		90 ^{rb} –91 ^{ra}

Distinctio xv

un.	1.	A: An elementa maneant in mixto? B: An aqua sit in reptili et universalius an elementa sint realiter in mixto?	31 ^{vb} –32 ^{va}	91 ^{ra} –92 ^{va}
	2.	un. Utrum ⁷⁷ in homine in sexto die creato sit alia forma quam ⁷⁸ anima intellectiva?		92 ^{va} –95 ^{rb} 46 ^{vb} –48 ^{va}

72 equitent] equitant 1519.

73 vulgo dicitur] recitatur 1519.

74 an] om 1519.

75 eiusdem] eius 1510.

76 Nota bene: in the text this *quaestio* is not recorded as an individual question but a *dubium* to question 16.

77 Utrum] An 1519.

78 quam] ab 1519.

Distinctio XVI

un.	An sint plures formae in homine?	32 ^{vb} –35 ^{va}	
1.	un. An potentiae animae ab essentia animae distinguantur?	95 ^{rb} –97 ^{rb}	48 ^{va} –50 ^{ra}
2.	Utrum sensus communis sit in corde vel in cerebro tamquam in suo organo?	97 ^{rb} –vb	

Distinctio XVII

1.	In qua plaga terrae homines optime vivunt? ⁷⁹	35 ^{vb} –37 ^{va}	97 ^{vb} –99 ^{vb}	50 ^{ra} –51 ^{vb}
2.	An Nilus, Ganges, Tigris et Eufrates flumina quattuor de ⁸⁰ paradisi fontibus ⁸¹ scateant?	37 ^{va} –38 ^{va}	99 ^{vb} –101 ^{va}	51 ^{vb} –52 ^{va}

Distinctio XVIII

1.	1.	De ratione seminali: quae res est ipsa?	38 ^{vb} –39 ^{rb}	101 ^{va} –102 ^{rb}	52 ^{va} –53 ^{ra}
	2.	A: An Deus illud potuerit facere: ex sola costa Adae formare corpus Evae sine additione ulterioris materiae? BC: An corpus Evae erat plasmatum ex sola costa Adae?		102 ^{rb} –103 ^{ra}	53 ^{ra} –va
2.	3.	An mater concurrit per suum menstruum effective ad generationem prolis?	39 ^{va} –40 ^{rb}	103 ^{ra} –104 ^{ra}	53 ^{vb} – 54 ^{rb}
	4.	An anima Adae et Evae et breviter omnium simul creatae sunt?		104 ^{rb} –vb	54 ^{rb} –vb

Distinctio XIX

un.	A: Utrum Adam in statu innocentiae sive naturae institutae habuit corpus immortale? BC: Utrum homo pro statu innocentiae habuit immortalitatem?	40 ^{va} –41 ^{rb}	104 ^{vb} –106 ^{rb}	54 ^{vb} –56 ^{ra}
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79 vivunt] vivant 1528.

80 flumina quattuor de] de quattuor 1510, 1519.

81 paradisi fontibus] fontibus paradisi 1510.

Distinctio XX

un.	Utrum pueri in statu innocentiae cum primum nati fuissent habuissent quantitatem virilem et scientiam infusam?	41 ^{va} –42 ^{ra}		
	un. An in statu innocentiae fuisset generatio?		106 ^{rb} –107 ^{vb}	56 ^{rb} –57 ^{rb}

Distinctio XXI

	1.	An temptatio daemonis ex invidia ⁸² oriebatur ad hominem callide?	107 ^{vb} –108 ^{vb}	57 ^{va} –58 ^{rb}
1.	2.	An primus parens poterat ⁸³ peccare ⁸⁴ venialiter in statu innocentiae? ⁸⁵	42 ^{ra-b}	108 ^{vb} –109 ^{rb} 58 ^{rb-va}
2.		An daemon callidius fecit primo temptando mulierem quam virum, et an temptatio daemonis sit maior quam temptatio carnis?	42 ^{va-b}	

Distinctio XXII

	1.	A: An peccatum Evae fuit gravius quam peccatum Adae? BC: An peccatum Adae fuerit peccato Evae gravius?	43 ^{ra}	109 ^{rb} –110 ^{ra}	58 ^{va} –59 ^{rb}
	2.	A: De ignorantia: an aliqua peccatum excuset, vel an peccatum Adae excusavit? BC: An ignorantia excusavit peccatum Adae et cuiuslibet alterius?	43 ^{ra-vb}	110 ^{ra} –111 ^{rb}	59 ^{rb} –60 ^{va}

Distinctio XXIII

1.	1.	An Adam in statu innocentiae habuit notitiam intuitivam de Deo?	44 ^{ra-b}	111 ^{rb-va}	60 ^{vb} –61 ^{ra}
2.	2.	An Deus poterat fecisse hominem impeccabilem?	44 ^{rb-va}	111 ^{va} –112 ^{ra}	61 ^{ra-b}

82 ex invidia] invidis 1519.

83 An...poterat] Utrum primi parentes potuerunt primo 1510.

84 peccare] percare 1510.

85 in statu innocentiae] om 1510.

3.	An stante statu innocentiae Adam aliquam deceptionem incurrere poterat?	112 ^{ra} –113 ^{ra}	61 ^{rb} –62 ^{rb}
4.	An Deus debuit permittere ⁸⁶ hominem temptari?	113 ^{ra-va}	62 ^{rb-vb}

Distinctio XXIV

un.	1.	A: De portione superiori et inferiori: an ille duae portiones realiter distingantur? BC: An portio superior et inferior sint duae potentiae distinctae?	44 ^{vb} –45 ^{ra}	113 ^{vb} –114 ^{rb}	62 ^{vb} –63 ^{rb}
	2.	Utrum peccatum a sensualitate per inferiorem portionem in superiorem progrediatur?			63 ^{rb} –64 ^{ra}

Distinctio XXV

un.		An bruta habeant liberum arbitrium?	45 ^{ra-b}		
	1.	An liberum arbitrium sit aliud a voluntate distinctum?		114 ^{rb} –115 ^{va}	64 ^{ra} –65 ^{rb}
	2.	An potest probari in lumine naturali in nobis libertas?		115 ^{vb} –116 ^{vb}	65 ^{rb} –66 ^{rb}
	3.	An voluntas coagat ad suum actum elicitem?		116 ^{vb} –117 ^{va}	66 ^{rb} –67 ^{ra}
4.	An aliquid aliud a voluntate cum ipsa concurrat ad productionem actus eius? ⁸⁷		117 ^{va} –118 ^{va}	67 ^{ra-vb}	

Distinctio XXVI

1.	1.	An gratia cooperans et operans cum caritate eadem sit in essentia animae vel in eius potentia?		118 ^{va} –119 ^{rb}	67 ^{vb} –68 ^{va}
	2.	Utrum quilibet actus bonus elicitem ab habente gratiam gratiae et gloriae crementum mereatur?	45 ^{va-b}	119 ^{rb-vb}	68 ^{va-b}
	3.	Utrum actus meritorius et non meritorius sunt eiusdem speciei in genere naturae?	45 ^{vb} –46 ^{rb}	119 ^{vb} –120 ^{rb}	68 ^{vb} –69 ^{rb}

Distinctio XXVII

un.	An liberum arbitrium cum gratia potest mereri aliquid de condigno?	46 ^{va-b}	120 ^{rb-vb}	69 ^{rb-vb}
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86 permittere] promittere 1519.

87 actus eius] sui actus 1519.

Distinctio XXVIII

1.	A: An liberum arbitrium potest actum moraliter bonum elicere sine speciali Dei auxilio?	47 ^{ra} –49 ^{ra}		
	B: De facultate liberi arbitrii: an requiratur gratia Dei praeueniens?		120 ^{vb} –125 ^{ra}	
	C: An requiratur gratia Dei praeueniens, hoc est auxilium Dei speciale ad hoc quod homo actum moraliter bonum eliciat?			69 ^{vb} –73 ^{va}
2.	A: An quis per liberum arbitrium sine gratia praecepta Dei implere possit?	49 ^{ra-b}		
	BC: An homo sine gratia gratum faciente potest implere praecepta Dei et hominum?		125 ^{ra-va}	73 ^{va} –74 ^{ra}
3.	An homo ⁸⁸ potest se immunem praeservare a peccato? ⁸⁹	49 ^{rb-vb}	125 ^{va} –126 ^{va}	74 ^{ra} –75 ^{ra}

Distinctio XXIX

un.	Utrum opera procedentia ex libero arbitrio et gratia sunt nunc aequaliter meritoria cum operibus factis in statu innocentiae?	50 ^{ra-vb}		
	un. An Adam cum auxilio Dei generali sine gratia Dei, hoc est sine Dei speciali ope poterat actum elicere bonum moraliter?		126 ^{va} – 127 ^{ra}	75 ^{ra-b}

Distinctio XXX

1.	An iustitia originalis reddit voluntatem promptam Deo parere et harmoniam inter vires inferiores et superiores?		127 ^{ra} –128 ^{va}	75 ^{rb} –76 ^{vb}
2.	2. A: [De] natura ipsius peccati originalis.	51 ^{va} –53 ^{ra}		
	BC: De peccati originalis qualitate.		128 ^{va} –130 ^{vb}	76 ^{vb} –78 ^{va}
3.	De essentia iustitiae originalis.	53 ^{ra-vb}		
1.	3. A: Utrum parvuli omnes in peccato originali concipiantur?	51 ^{ra-va}		
	BC: An quilibet naturaliter propagatus ab Adam concipiatur in peccato originali?		130 ^{vb} –131 ^{vb}	78 ^{va} –79 ^{va}

88 homo] viator ex puris naturalibus 1510.

89 peccato] peccatis 1510.

4.	4.	AB: An beata Dei genitrix fuit concepta in peccato originali? C: An Dei para virguncula originalem labem olim contraxit?	53 ^{vb} –55 ^{vb}	131 ^{vb} –134 ^{ra}	79 ^{va} –80 ^{rb}
5.	5.	Utrum aliquid de alimento transeat in compositionem hominis vel alterius animalis?	55 ^{vb} –57 ^{ra}	134 ^{ra} –135 ^{va}	80 ^{rb} –81 ^{va}
6.	6.	Utrum generatio fiat de superfluo alimento an ⁹⁰ de substantia generantis?	57 ^{ra} –58 ^{ra}	135 ^{va} –136 ^{vb}	81 ^{va} –82 ^{va}

Distinctio XXXI

un.		Unde provenit originalem puta quod parvulus nascitur in originali, an libido est causa, vel propagatio?	58 ^{rb-va}		
	un.	Utrum potentia generativa inter alias potentias sit magis infecta?		136 ^{vb} –137 ^{ra}	82 ^{va-b}

Distinctio XXXII

un.	1.	Utrum originale peccatum tollat baptismus?	58 ^{va} –59 ^{ra}	137 ^{ra-va}	82 ^{vb} –83 ^{ra}
	2.	Utrum omnes animae humanae sunt aequales?		137 ^{va} –138 ^{rb}	83 ^{ra-vb}

Distinctio XXXIII

un.		A: Utrum puniantur poena sensus, an solum poena damni? BC: An decedentes cum originali solo puniantur poena sensus?	59 ^{ra} –60 ^{rb}	138 ^{rb} –139 ^{ra}	83 ^{vb} –84 ^{rb}
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Distinctio XXXIV

un.		An in re bona sit malum?	60 ^{va} –61 ^{ra}		
	un.	Utrum ⁹¹ sit aliquod summum malum nihil boni habens nec bono inhaerens?		139 ^{ra-vb}	84 ^{rb} –85 ^{ra}

90 an] sive 1510, 1519.

91 Utrum] An 1519.

Distinctio xxxv

un.	[⁹²]	De entitate peccati.	61 ^{ra-vb}		
	un.	Utrum ⁹³ peccatum corrumpat animam vel aliquid eius?		139 ^{vb} –140 ^{ra}	85 ^{ra-b}

Distinctio xxxvi

un.		1. Utrum aliquis poenam patiat sine culpa?	62 ^{ra-va}	140 ^{ra-va}	85 ^{rb-vb}
		2. Utrum omnis culpa sit peccati poena?		140 ^{va} – 141 ^{ra}	85 ^{vb} –86 ^{rb}

Distinctio xxxvii

[⁹⁴]		1. Quid est peccatum?	62 ^{va} –63 ^{rb}	141 ^{ra} –142 ^{rb}	86 ^{rb} –87 ^{rb}
un.		2. A: An Deus cuiuslibet rei est causa? BC: An Deus sit auctor ⁹⁵ mali?		142 ^{rb} –144 ^{vb}	87 ^{rb} –89 ^{rb}
		3. An Deus concurrat ad peccatum?		144 ^{vb} –146 ^{rb}	89 ^{rb} –90 ^{vb}
		4. Utrum ⁹⁶ Deus prius agat et coagat ad actus voluntatis creatae an ⁹⁷ contra?		146 ^{rb} –147 ^{ra}	90 ^{vb} –91 ^{va}

Distinctio xxxviii

un.	1.	1. Utrum voluntas potest contravenire iudicio rationis?	63 ^{va-b}	147 ^{ra-va}	91 ^{va} –92 ^{ra}
	2.	2. An voluntas feratur vel ferri potest eodem actu in fine et in medium ad illum finem ordinatum?		147 ^{va} –148 ^{vb}	92 ^{ra} –93 ^{ra}
	3.	3. An caritas sit finis omnium bonorum operum voluntatis?			93 ^{ra-b}

Distinctio xxxix

un.		1. A: De essentia synderesis et conscientiae: quomodo conscientia obligat, et cuius potentiae est actus?	64 ^{ra-vb}		
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92 Cf. d. 37, q. 1 of redactions B and C.

93 Utrum] An 1519.

94 Cf. d. 35, q. un. of redaction A.

95 auctor] actor 1519.

96 Utrum] An 1519.

97 an] vel 1519.

	BC: Quid est synderesis et conscientia, et in qua potentia consistunt?		148 ^{vb} –149 ^{vb}	93 ^{rb} –94 ^{ra}
2.	An quilibet contraveniens conscientiae suae peccat?		149 ^{vb} –151 ^{rb}	94 ^{ra} –95 ^{rb}

Distinctio XL

un.	Utrum aliquis tantum meretur quantum intendit mereri?	64 ^{vb} –65 ^{va}	151 ^{rb} –152 ^{rb}	95 ^{rb} –96 ^{ra}
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Distinctio XLI

1.	un.	1.	Quae relatio requiritur ⁹⁸ ad hoc quod actus voluntatis fuerit moraliter bonus?	65 ^{vb} –66 ^{vb}	152 ^{rb} –154 ^{ra}	96 ^{ra} –97 ^{ra}
2.		2.	An sit aliquis actus indifferens deliberatus, ⁹⁹ qui nec est ¹⁰⁰ bonus moraliter nec ¹⁰¹ malus, sed quoddam medium? ¹⁰²	66 ^{vb} –68 ^{ra}		97 ^{ra-b}
3.			An quilibet actus infidelis ¹⁰³ sit peccatum?	68 ^{ra-va}		
		3.	An omnis actus moraliter bonus sit meritorius?			97 ^{rb-va}

Distinctio XLII

7.	1.	1.	A: An actus exterior addat malitiam super actum interiorem? BC: An actus interior et exterior sunt unum et idem peccatum?	76 ^{rb-va}		
					154 ^{ra} –156 ^{va}	97 ^{va} –98 ^{vb}
1.	3. ¹⁰⁴	2.	An sit aliqua pura omissio: hoc est quaerere an aliquis peccet nullum actum voluntatis habendo?	68 ^{va} –71 ^{ra}	156 ^{va} –159 ^{va}	98 ^{vb} –100 ^{rb}
2.	4.	3.	Quid remanet in peccatore transeunte actum ¹⁰⁵ peccati a quo dicatur peccator?	71 ^{ra-va}	159 ^{va} –160 ^{ra}	100 ^{rb-vb}
3.	5.	4.	An quaelibet pars peccati sit peccatum?	71 ^{va} –72 ^{rb}	160 ^{ra-vb}	100 ^{vb} –101 ^{va}

98 requiritur] requiratur 1519.

99 deliberatus] om 1510.

100 nec est] non erit 1510.

101 moraliter nec] neque 1510.

102 sed...medium] om 1528.

103 infidelis] fidelis 1510.

104 Nota bene: *quaestio* 2 is missing and the subsequent *quaestiones* are listed as 3, 4, etc.

105 actum] actu 1528.

4.	6.	5.	An bona circumstantia malitiam actus diminuat?	72 ^{rb} –73 ^{va}	160 ^{vb} –162 ^{rb}	101 ^{va} –102 ^{rb}
		6.	An peccatum veniale mortale peccatum letifere augeat?			102 ^{rb} –vb
5.	7.	7.	Utrum idem actus sit bonus et malus meritorie et demeritorie vel moraliter? ¹⁰⁶	73 ^{vb} –74 ^{va}	162 ^{rb} –163 ^{rb}	102 ^{vb} –103 ^{vb}
6.	8.	8.	AB: An veniale potest esse mortale, et de discrimine inter veniale et mortale? C: An veniale peccatum fieri possit mortale?	74 ^{va} –76 ^{ra}	163 ^{rb} –165 ^{rb}	103 ^{vb} –104 ^{ra}
		9.	An quispiam cum solo veniali et originali discedere valeat?			104 ^{ra} –va
		10.	An omne peccatum sit contra unum praeceptorum decalogi?			104 ^{va} –b
8.	9.	11.	AB: An omnis gula sit mortifera? C: An gula omnis sit letalis atque spurca?	76 ^{vb} –78 ^{va}	165 ^{rb} –167 ^{va}	104 ^{vb} –105 ^{va}
9.	10.	12.	An omnis avaritia sit mortale peccatum?	78 ^{vb} –80 ^{ra}	167 ^{va} –169 ^{rb}	105 ^{va} –106 ^{rb}
10.	11.	13.	An omnis ¹⁰⁷ acedia sit grave ¹⁰⁸ peccatum?	80 ^{ra} –va	169 ^{rb} –va	106 ^{rb} –vb
11.	12.	14.	An omnis ira sit peccatum?	80 ^{va} –82 ^{va}	169 ^{va} –172 ^{ra}	106 ^{vb} –107 ^{rb}
12.	13.	15.	An omnis invidia sit peccatum mortale? ¹⁰⁹	82 ^{va} –84 ^{ra}	172 ^{ra} –173 ^{vb}	107 ^{rb} –108 ^{ra}
13.	14.	16.	An ¹¹⁰ omnis superbia sit peccatum mortale?	84 ^{ra} –86 ^{rb}	173 ^{vb} –176 ^{rb}	108 ^{ra} –109 ^{ra}
14.	15.	17.	AB: An quodlibet peccatum mortale contineatur sub aliquo istorum peccato- rum mortalium de quo mentionem fecimus? C: An quodlibet mortale peccatum sub hoc septenario numero includatur?	86 ^{rb} –89 ^{vb}	176 ^{va} –178 ^{va}	109 ^{ra} –111 ^{rb}
	16.		An Deus potest punire aliquod peccatum ad condignum?		178 ^{va} –179 ^{va}	
	17.		Quae sunt peccata in caelum clamantia, et quare ita appellitantur?		179 ^{va} –180 ^{va}	
		18.	An delectatio aut cogitatio circa materiam sub mortali noxa prohibitam sit mortalis?			111 ^{va}

106 moraliter] mortaliter 1519.

107 omnis] *om* 1528.

108 grave] *om* 1510, 1519.

109 peccatum mortale] mortalis noxa 1519.

110 An] Utrum 1510, 1519.

Distinctio XLIII

1.	un.	AB: An peccatum in Spiritum Sanctum sit remissibile?	90 ^{ra} –91 ^{rb}	180 ^{va} –182 ^{ra}	111 ^{rb} –112 ^{vb}
		C: An peccatum in Spiritum Sanctum sit irremissibile?			
2. ¹¹¹		An sit dabilis actus venialis in actu voluntatis spontaneo circa cuiuscumque praecepti vel prohibitionis materiam?	91 ^{va} –94 ^{va}	182 ^{ra} –185 ^{va}	

Distinctio XLIV

1.	1.	An potentia peccandi sit a Deo, similiter et actus eius?	94 ^{vb} –95 ^{rb}	185 ^{va} –186 ^{rb}	112 ^{vb} –113 ^{rb}
2.	2.	An inferiores superioribus parere obligentur?	95 ^{rb} –96 ^{ra}	186 ^{rb} –187 ^{rb}	113 ^{rb} –114 ^{ra}
3.	3.	An licite Christiani principes possint impetere Saracenos, proprie Hagarenos, Tartaros et reliquos gentiles bella movendo?	96 ^{ra} – ^{vb}	187 ^{rb} –188 ^{ra}	114 ^{ra} – ^{va}
4.	4.	An Christiani possunt filios infidelium invitis parentibus baptizare?	96 ^{vb} –98 ^{vb}	188 ^{ra} –190 ^{rb}	114 ^{vb} –116 ^{ra}
5.	5.	An politia regalis per hereditariam successionem eidem praestet per electionem?	98 ^{vb} –100 ^{vb}	190 ^{rb} –192 ^{va}	116 ^{ra} –117 ^{va}
6.	6.	An rex sit dominus omnium quae sunt sub suo regno?	101 ^{ra} –102 ^{va}	192 ^{va} –194 ^{va}	117 ^{va} –118 ^{ra}
	7.	Utrum populus Israeliticus peccavit petendo regem?			118 ^{rb} – ^{va}
7.	8.	An politia regni est mala in qua primogenitus in tota hereditate succedit?			118 ^{va} –119 ^{rb}
	9.	An quis per peccatum mortale perdit dominium rerum suarum?	102 ^{vb} –103 ^{vb}	194 ^{va} –195 ^{vb}	119 ^{rb} –120 ^{rb}

¹¹¹ In redaction A, this question is listed as d. 43, q. 8. In fact, only one question of d. 43 precedes this one, and the table of questions of ed. 1510 lists it as the second question of d. 44 (which is said to have eight questions). Since it remains thus somewhat unclear where the present question is to be placed in redaction A, we follow the order of redaction B and treat it, as in redaction B, as the second question of d. 43.

Table of Questions: Book III

First edition (A): Paris: J. Granjon and J. Petit, 1517.

Second edition (B): Paris: J. Badius, 1528.

A	B	1517	1528
<i>Distinctio I</i>			
1.	An hypostatica unio ¹¹² sit relatio distincta a fundamento et termino?	1 ^{ra} –2 ^{va}	1 ^{ra} –1 ^{vb}
2.	An natura humana per hypostaticam unionem in solo Verbo sit personata gratia ¹¹³ cuius Verbum est homo?	2 ^{va} –3 ^{vb}	1 ^{vb} –2 ^{vb}
3.	An eadem natura creata potest assumi in eodem tempore adaequato a pluribus suppositis in divinis?	4 ^{ra} –6 ^{rb}	2 ^{vb} –5 ^{ra}
4.	An una persona in divinis, utpote Filius, posset assumere in unitatem suppositi plures humanitates sive homines?	6 ^{rb} –va	5 ^{ra} –b
5.	An unum suppositum creatum posset alterius suppositi creati dependentiam sustentare?	6 ^{vb} –7 ^{ra}	5 ^{rb} –va
<i>Distinctio II</i>			
1.	1. Utrum verbum potuerit assumere naturam irrationabilem?	7 ^{ra} –8 ^{ra}	5 ^{va} –6 ^{rb}
2.	2. An Deus potest assumere naturam rationalem non fruentem Deo?	8 ^{ra} –va	6 ^{rb} –7 ^{ra}
3.	An prius Verbum univerit sibi naturam humanam totam quam partes eius, vel an totum univerit mediante ordine partium?	8 ^{vb} –10 ^{rb}	
4.	3. Utrum organisatio et carnis Christi plasmatio Verbi incarnationem praecesserunt?	10 ^{rb} –11 ^{ra}	7 ^{ra} –vb
<i>Distinctio III</i>			
1.	An christifera virgo fuerit in peccato originali concepta, an ¹¹⁴ nata in rerum natura sancta?	11 ^{rb} –12 ^{vb}	7 ^{vb} –9 ^{ra}
2.	An implicit contradictionem beata virgo stetisse ¹¹⁵ in peccato originali praecise per unum instans?	12 ^{vb} –13 ^{va}	9 ^{ra} –vb
3.	An Christus fuit decimatus in Abraham sicut et Levi?	13 ^{va} –b	9 ^{vb} –10 ^{ra}

112 hypostatica unio] unio hypostatica 1517.

113 hypostaticam...gratia] unionem hypostaticam est personata in solo Verbo ratione 1517.

114 an] vel 1517.

115 beata virgo stetisse] quod beata virgo stetisset 1517.

Distinctio IV

1.	An mater aliqua ullam efficientiam habeat respectu foetus generandi?	13 ^{vb} –14 ^{va}	10 ^{ra} – ^{vs}
2.	Quid egerit beata virgo in conceptione corporis Christi ratione cuius ipsa debeat dici mater Christi?	14 ^{va} –15 ^{rb}	10 ^{va} –11 ^{rb}
3.	An diva virgo fuerit et est mater Christi et mater Dei?	15 ^{rb} –16 ^{rb}	11 ^{rb} –12 ^{ra}
4.	An Christus potest dici filius Spiritus Sancti?	16 ^{rb} –17 ^{ra}	12 ^{ra} – ^{va}

Distinctio V

un.	An solum Verbum sit ¹¹⁶ incarnatum, et carnem humanam sibi univerit?	17 ^{ra} – ^b	12 ^{vb} –13 ^{ra}
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Distinctio VI

1.	De veritate istius: ‘Christus est aliqua duo’, et quale esse est in Christo. ¹¹⁷	17 ^{rb} –18 ^{ra}	13 ^{ra} – ^{vs}
2.	An aliqua illarum trium ¹¹⁸ positionum est vera quas magister in littera recitat circa materiam incarnationis?	18 ^{ra} – ^b	13 ^{va} – ^b

Distinctio VII

1.	An ratione humanitatis assumptae est communicatio mutua idiomatum inter Deum et hominem?	18 ^{rb} –19 ^{rb}	13 ^{vb} –14 ^{vb}
2.	De veritatibus talium propositionum de quibus magister languide in littera inquit: ‘homo factus est Deus’, ‘Deus factus est homo’, ‘Deus factus est aliquid’.	19 ^{rb} –20 ^{vb}	14 ^{vb} –16 ^{ra}
3.	An si Adam non peccasset Christus incarnatus fuisset?	20 ^{vb} –21 ^{ra}	16 ^{ra} – ^b

Distinctio VIII

un.	Utrum ¹¹⁹ unica filiatione an ¹²⁰ pluribus filius Dei referatur ad matrem et ad Patrem in divinis?	21 ^{ra} – ^{va}	16 ^{rb} –17 ^{ra}
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¹¹⁶ sit] est 1517.

¹¹⁷ et quale...Christo] om 1517.

¹¹⁸ illarum trium] istarum 1517.

¹¹⁹ Utrum] An 1517.

¹²⁰ an] vel 1517.

Distinctio IX

- | | | | |
|-----|---|------------------------------------|------------------------------------|
| un. | An humanitas Christi sit colenda cultu latriae? | 21 ^{vb} –23 ^{ra} | 17 ^{ra} –18 ^{rb} |
|-----|---|------------------------------------|------------------------------------|

Distinctio X

- | | | | |
|-----|--|----------------------|----------------------|
| un. | An Christus secundum quod homo sit filius adoptivus Dei? | 23 ^{ra} –va | 18 ^{rb} –vb |
|-----|--|----------------------|----------------------|

Distinctio XI

- | | | | |
|----|--|------------------------------------|------------------------------------|
| 1. | De veritate istius propositionis: 'Christus incepit esse'. | 23 ^{va} –24 ^{rb} | 18 ^{vb} –19 ^{rb} |
| 2. | An haec est concedenda: 'Christus est creatura'? | 24 ^{rb} –va | 19 ^{va} |

Distinctio XII

- | | | | |
|-----|-----------------------------|------------------------------------|------------------------------------|
| un. | An Christus potest peccare? | 24 ^{va} –25 ^{ra} | 19 ^{va} –20 ^{rb} |
|-----|-----------------------------|------------------------------------|------------------------------------|

Distinctio XIII

- | | | | |
|----|--|------------------------------------|------------------------------------|
| 1. | 1. De gratia animae Christi : an illa fuerit maxima? ¹²¹ [Opinio prima:] non datur maxima qualitas. | 25 ^{ra} –vb | 20 ^{rb} –vb |
| 2. | 2. Secunda positio tenet maximam formam possibiliem creabilem a Deo. | 25 ^{vb} –26 ^{va} | 20 ^{vb} –21 ^{rb} |
| 3. | 3. An anima Christi habeat infinitam gratiam intensive? | 26 ^{va} –27 ^{rb} | 21 ^{rb} –22 ^{ra} |
| 4. | Quomodo terminatur potentia passiva animae in receptione gratiae vel alterius formae? | 27 ^{rb} –29 ^{rb} | |

Distinctio XIV

- | | | | |
|----|--|------------------------------------|------------------------------------|
| 1. | An anima Christi clare et intuitive cognoscat ¹²² Verbum? | 29 ^{va} –b | 22 ^{ra} –b |
| 2. | An anima Christi cognoscat Verbum per aliquod lumen creatum? | 29 ^{vb} –30 ^{va} | 22 ^{va} –23 ^{ra} |
| 3. | An anima Christi vel alia anima eadem visione videat creaturas in Verbo et ipsum Verbum? | 30 ^{vb} –32 ^{ra} | 23 ^{ra} –24 ^{ra} |
| 4. | An intellectus creatus Christi cognoscat omnia quae Verbum cognoscit? | 32 ^{ra} –33 ^{vb} | 24 ^{ra} –25 ^{vb} |
| 5. | An anima Christi cognoscat in proprio genere ea quae cognoscit in Verbo? | 33 ^{vb} –34 ^{rb} | 25 ^{vb} –26 ^{rb} |

¹²¹ an...maxima] om 1517.

¹²² clare...cognoscat] clare cognoscat et intuitive 1517.

Distinctio XV

- | | | | |
|----|--|------------------------------------|------------------------------------|
| 1. | An Christus passus est verum dolorem cum tristitia? | 34 ^{rb} –36 ^{ra} | 26 ^{rb} –27 ^{vb} |
| 2. | An fuerit in Christo maximus dolor et tristitia maxima ¹²³ in anima
secundum omnem partem et portionem eius? | 36 ^{ra} –37 ^{ra} | 27 ^{vb} –28 ^{vb} |
| 3. | An poena et cruciatus Christi instante passione fuit maximus? | 37 ^{ra} –vb | 28 ^{vb} –29 ^{rb} |

Distinctio XVI

- | | | | |
|-----|----------------------------------|------------------------------------|------------------------------------|
| un. | An fuerit necesse Christum mori? | 37 ^{vb} –38 ^{va} | 29 ^{rb} –30 ^{ra} |
|-----|----------------------------------|------------------------------------|------------------------------------|

Distinctio XVII

- | | | | |
|----|--|------------------------------------|------------------------------------|
| 1. | An omnes voluntates in Christo erant in volendo conformes? | 38 ^{va} –39 ^{vb} | 30 ^{ra} –31 ^{ra} |
| 2. | An Christus in sua oratione exaudiebatur? | 39 ^{vb} –40 ^{rb} | 31 ^{ra} –vb |

Distinctio XVIII

- | | | | |
|----|---|------------------------------------|------------------------------------|
| 1. | An anima Christi potuit elicere actum meritorium in primo
instanti sui esse? | 40 ^{rb} –41 ^{rb} | 31 ^{vb} –32 ^{va} |
| 2. | Quid Christus meruerit et quibus? | 41 ^{rb} –42 ^{va} | 32 ^{va} –33 ^{va} |

Distinctio XIX

- | | | | |
|-----|---|------------------------------------|------------------------------------|
| un. | An Christus sua benedicta passione omnibus aliis hominibus meruit
peccati remissionem et gratiam, regni apertionem et gloriam? | 42 ^{va} –43 ^{ra} | 33 ^{va} –34 ^{rb} |
|-----|---|------------------------------------|------------------------------------|

Distinctio XX

- | | | | |
|-----|---|----------------------|----------------------|
| un. | An Christus poterat aliter quam per passionem suam genus humanum
redimere? | 43 ^{rb} –va | 34 ^{rb} –va |
|-----|---|----------------------|----------------------|

Distinctio XXI

- | | | | |
|----|---|------------------------------------|------------------------------------|
| 1. | An divinitas fuit separata ab humanitate Christi et a corpore et
anima eius in triduo? | 43 ^{va} –44 ^{ra} | 34 ^{va} –35 ^{ra} |
|----|---|------------------------------------|------------------------------------|

¹²³ maxima] om 1517.

2.	An corpus Christi non ¹²⁴ fuisset putrefactum si prolongata fuisset resurrectio Christi?	44 ^{ra-va}	35 ^{ra-va}
3.	An mansit idem corpus post separationem animae quod antea fuit vivum?	44 ^{va} –45 ^{rb}	35 ^{va} –36 ^{rb}
4.	An Christus probavit efficaciter suam resurrectionem?	45 ^{rb-vb}	36 ^{rb-vb}

Distinctio XXII

1.	An Christus in triduo fuit homo?	46 ^{ra-b}	36 ^{vb} –37 ^{rb}
2.	An Christus descendit ad inferos?	46 ^{rb} –47 ^{rb}	37 ^{rb} –38 ^{rb}
3.	An Christus ascenderit ad supremam partem caeli?	47 ^{rb} –48 ^{ra}	38 ^{rb-vb}

Distinctio XXIII

1.	An virtus sive habitus quae est virtus distinguatur a potentia et affectu quem vulgo passionem nominant ¹²⁵ ?	48 ^{ra-va}	38 ^{vb} –39 ^{rb}
2.	In qua potentia vel in quo subiecto ponendus est habitus?	48 ^{va} –49 ^{ra}	39 ^{rb-vb}
3.	A quo generatur habitus?	49 ^{ra} –50 ^{rb}	39 ^{vb} –40 ^{vb}
4.	An habitus effective concurrat ad productionem actus?	50 ^{rb} –51 ^{rb}	40 ^{vb} –41 ^{va}
5.	An habitus inclinet praecise in actus similes actibus a quibus emersit?	51 ^{rb} –52 ^{ra}	41 ^{va} –42 ^{rb}
6.	An habitus in infinitum crescat per actuum multiplicationem?	52 ^{ra-va}	42 ^{rb-vb}
7.	Quomodo habitus animae corrumpitur et remittitur?	52 ^{vb} –53 ^{rb}	42 ^{vb} –43 ^{va}
8.	An fides sit ad salutem necessaria?	53 ^{rb} –54 ^{ra}	43 ^{va} –44 ^{ra}
9.	De obiecto fidei, utrum ¹²⁶ sit complexum an ¹²⁷ incomplexum an ¹²⁸ res significata per illa?	54 ^{ra} –55 ^{rb}	44 ^{ra} –45 ^{ra}
10.	An obiectum fidei semper sit verum, vel an assensus fidei sit verus?	55 ^{rb} –56 ^{rb}	45 ^{ra-vb}
11.	Quomodo generatur et acquiritur fides acquisita?	56 ^{rb} –57 ^{rb}	46 ^{ra} –47 ^{ra}
12.	An fidei confessio sit actus fidei et cadat semper sub praecepto? ¹²⁹	57 ^{rb} –58 ^{ra}	47 ^{ra-vb}

124 non] om 1517.

125 affectu...nominant] passione 1517.

126 utrum] an 1517.

127 an] vel 1517.

128 an] vel 1517.

129 praecepto] praeceptum 1528.

Distinctio XXIV

- | | | | |
|-----|--|------------------------------------|------------------------------------|
| un. | An scientia et fides compatiantur se adinvicem in eodem intellectu respectu eiusdem obiecti? | 58 ^{rb} –59 ^{rb} | 47 ^{vb} –48 ^{vb} |
|-----|--|------------------------------------|------------------------------------|

Distinctio XXV

- | | | | |
|----|---|------------------------------------|------------------------------------|
| 1. | An sit necessarium cuilibet adulto scire omnia explicite in fide contenta? | 59 ^{va} –60 ^{vb} | 48 ^{vb} –50 ^{ra} |
| 2. | An omnes articuli explicite credendi in Apostolorum symbolo ponantur? | 60 ^{vb} –61 ^{vb} | 50 ^{ra} –51 ^{ra} |
| 3. | Utrum infidelitas sit maius peccatum quam haeresis? | 61 ^{vb} –62 ^{rb} | 51 ^{ra-b} |
| 4. | Quomodo amittitur fides? | 62 ^{rb} –63 ^{ra} | 51 ^{va} –52 ^{ra} |
| 5. | An maiores ecclesiae theologiae incumbentes maiorem notitiam acquirant quam notitiam fidei? | 63 ^{ra-vb} | 52 ^{ra-vb} |

Distinctio XXVI

- | | | | |
|----|---|------------------------------------|------------------------------------|
| 1. | In qua potentia ponitur spes, et quis est actus et quod ¹³⁰ obiectum eius? | 63 ^{vb} –64 ^{vb} | 52 ^{vb} –53 ^{va} |
| 2. | An spes sit virtus theologalis? | 64 ^{vb} –66 ^{ra} | 53 ^{va} –54 ^{va} |
| 3. | Posito quod Deus alicui revelaret ipsius ¹³¹ damnationem, an talis habeat sperare? | 66 ^{ra} –67 ^{rb} | 54 ^{va} –55 ^{va} |

Distinctio XXVII

- | | | | |
|----|---|------------------------------------|------------------------------------|
| 1. | An ¹³² sine caritate sicut cum caritate possumus ¹³³ diligere Deum super omnia? | 67 ^{rb} –68 ^{va} | 55 ^{va} –56 ^{va} |
| 2. | An teneamur Deum diligere ex toto corde et tota mente? | 68 ^{va} –69 ^{vb} | 56 ^{va} –57 ^{va} |

Distinctio XXVIII

- | | | | |
|----|--|------------------------------------|------------------------------------|
| 1. | Quae sunt nobis ex caritate diligenda? | 69 ^{vb} –70 ^{rb} | 57 ^{va} –58 ^{ra} |
|----|--|------------------------------------|------------------------------------|

130 quod] *om* 1517.

131 ipsius] *suam* 1517.

132 An] *add* possumus 1517.

133 possumus] *om* 1517.

Distinctio XXIX

1.	An sit aliquis ordo in dilectione obiectorum caritatis?	70 ^{va} –71 ^{va}	58 ^{ra} –59 ^{ra}
2.	An omnes proximi sunt aequaliter diligendi?	71 ^{va} –72 ^{va}	59 ^{ra} –vb
3.	An in amore Dei possit haberi aliquis respectus ad mercedem?	72 ^{va} –b	59 ^{vb} –60 ^{ra}

Distinctio XXX

1.	An tenemur diligere inimicos?	72 ^{vb} –74 ^{ra}	60 ^{rb} –61 ^{rb}
2.	An dilectio inimici sit magis laudabilis et meritoria quam dilectio amici?	74 ^{ra} –vb	61 ^{rb} –62 ^{ra}

Distinctio XXXI

un.	An fides, spes et caritas maneant in patria?	74 ^{vb} –75 ^{va}	62 ^{ra} –vb
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Distinctio XXXII

un.	An Deus aequaliter ¹³⁴ omnia creata et increata diligit?	75 ^{va} –b	62 ^{vb} –63 ^{ra}
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Distinctio XXXIII

1.	An sint praecise quatuor virtutes cardinales, et quare ita dicantur?	75 ^{vb} –76 ^{va}	63 ^{ra} –vb
2.	An prudentia ab arte discernatur?	76 ^{va} –77 ^{va}	63 ^{vb} –64 ^{va}
3.	An prudentia a scientia distinguatur?	77 ^{va} –78 ^{ra}	64 ^{va} –65 ^{ra}
4.	An prudentia semper sit habitus veridicus?	78 ^{ra} –va	65 ^{ra} –b
5.	An prudentia sit virtus?	78 ^{va} –79 ^{rb}	65 ^{rb} –66 ^{ra}
6.	An prudentia sit virtus melior quam sapientia?	79 ^{rb} –80 ^{va}	66 ^{ra} –67 ^{rb}
7.	An prudentia monastica sive personalis quae in libris <i>Ethicorum</i> traditur, oeconomica prudentia quae in <i>Oeconomicis</i> , politica quae in libris <i>Politicorum</i> sint una prudentia?	80 ^{va} –81 ^{va}	67 ^{rb} –vb
8.	An eubulia, synesis et gnome sint partes prudentiae abinvicem et a prudentia realiter distinctae?	81 ^{va} –82 ^{rb}	68 ^{ra} –va
9.	Utrum ¹³⁵ ipsa [prudentia] sit in intellectu practico an ¹³⁶ speculativo, et per quid praxis a speculatione discernitur?	82 ^{rb} –83 ^{ra}	68 ^{va} –69 ^{rb}

134 aequaliter] aliquid 1517.

135 Utrum] An 1517.

136 an] vel 1517.

10.	An fortitudo sit virtus cardinalis?	83 ^{ra} –84 ^{rb}	69 ^{rb} –70 ^{rb}
11.	An fortitudinis similitudinariae species sub fortitudine cardinali virtute contineantur?	84 ^{rb} –85 ^{vb}	70 ^{rb} –71 ^{va}
12.	An ira est assumenda a viro forti in bello?	85 ^{vb} –86 ^{va}	71 ^{va} –72 ^{ra}
13.	Quis actuum eius [fortitudinis] est ceteris ¹³⁷ perfectior, quis vero imperfectior?	86 ^{va} –88 ^{ra}	72 ^{ra} –73 ^{va}
14.	An fortis qui potest se servare ¹³⁸ per fugam magis debeat mori quam campum deserere?	88 ^{ra} –89 ^{rb}	73 ^{va} –74 ^{va}
15.	An viri fortis sit ¹³⁹ sese ¹⁴⁰ in aliquo casu perimere?	89 ^{rb} –90 ^{rb}	74 ^{va} –75 ^{rb}
16.	An vitia fortitudini opposita sint mala?	90 ^{rb} –91 ^{ra}	75 ^{rb} –vb
17.	An martyrium sit actus et habitus fortitudinis?	91 ^{ra} –vb	75 ^{vb} –76 ^{rb}
18.	An magnanimitas sit magis circa honores appetendos quam recusandos?	91 ^{vb} –93 ^{ra}	76 ^{va} –77 ^{va}
19.	An melius sit honorare quam honorari, et an potest esse excessus et defectus ¹⁴¹ in his?	93 ^{ra} –vb	77 ^{va} –78 ^{rb}
20.	An humilitas sit pars magnanimitatis et praeclara virtus?	93 ^{vb} –95 ^{va}	78 ^{rb} –79 ^{va}
21.	An patientia sit pars fortitudinis et praeclara virtus?	95 ^{va} –96 ^{vb}	79 ^{va} –80 ^{va}
22.	An temperantia sit circa delectationes et tristitias?	96 ^{vb} –97 ^{vb}	80 ^{vb} –81 ^{va}
23.	An temperantia virtus cardinalis sit una secundum speciem?	97 ^{vb} –98 ^{rb}	81 ^{va} –82 ^{ra}
24.	An intemperantia sit peccatum maxime exprobrabile, et insensibilitate deterior?	98 ^{rb} –vb	82 ^{ra} –va
25.	Quomodo sumenda sit latitudo ¹⁴² temperantiae?	98 ^{vb} –99 ^{va}	82 ^{va} –83 ^{rb}
26.	An abstinencia sit specialis virtus distincta a temperantia?	99 ^{va} –100 ^{va}	83 ^{rb} –84 ^{ra}
27.	An diffinitio iustitiae ab Aristotele posita v <i>Ethicorum</i> 1 sit bona?	100 ^{va} –101 ^{rb}	84 ^{ra} –vb
28.	An iustitia distributiva et commutativa sub iustitia particulari contentae inter se specie distinguantur?	101 ^{rb} –102 ^{ra}	84 ^{vb} –85 ^{va}
29.	An iudex corruptus ferens sententiam iniustam pro parte corrumpente gravius delinquat quam pars corrumpens?	102 ^{ra} –va	85 ^{va} –86 ^{ra}
30.	An iudex potest damnare innocentem scitum esse talem in casu quo probatus est nocens cum testibus omni exceptione maioribus?	102 ^{va} –103 ^{va}	86 ^{ra} –vb
31.	Quae virtutum cardinalium sit nobilissima?	103 ^{va} –104 ^{rb}	86 ^{vb} –87 ^{rb}
32.	An iustitia et ceterae virtutes cardinales manebunt in patria?	104 ^{rb} –105 ^{ra}	87 ^{rb} –vb
33.	De partibus potentialibus iustitiae.	105 ^{ra} –b	87 ^{vb} –88 ^{ra}

137 ceteris] om 1517.

138 servare] salvare 1528.

139 sit] om 1517.

140 sese] add est 1517.

141 et defectus] om 1517.

142 latitudo] laitudo 1517.

Distinctio XXXIV

1.	An virtus distinguatur a donis beatitudinibus et fructibus?	105 ^{rb} -vb	88 ^{ra} -va
2.	An timor mundanus, servilis, initialis, et filialis inter se distincte caritati contrarii sint? ¹⁴³	105 ^{vb} -106 ^{vb}	88 ^{va} -89 ^{rb}

Distinctio XXXV

1.	An vita sufficienter in contemplativam et activam dividatur?	106 ^{vb} -107 ^{rb}	89 ^{rb} -vb
2.	An vita contemplativa sit melior quam vita activa?	107 ^{rb} -vb	89 ^{vb} -90 ^{ra}

Distinctio XXXVI

1.	An sint ponendae virtutes in voluntate?	107 ^{vb} -108 ^{va}	90 ^{rb} -vb
2.	An sint ponendae virtutes in appetitu sensitivo?	108 ^{va} -109 ^{va}	90 ^{vb} -91 ^{vb}
3.	An sit connexio virtutum moralium cum prudentia?	109 ^{va} -110 ^{va}	91 ^{vb} -92 ^{va}
4.	An virtutes morales sint connexae ad hunc sensum quod non habetur una sine alia?	110 ^{va} -112 ^{ra}	92 ^{va} -93 ^{vb}
5.	Circa quam materiam sunt continentia et incontinentia, et quae incontinentia sit alia peior?	112 ^{ra} -vb	93 ^{vb} -94 ^{va}
6.	An intemperantia sit peior incontinentia vel bestialitate?	112 ^{vb} -113 ^{vb}	94 ^{va} -95 ^{rb}
7.	An incontinentia irae sit minus turpis quam incontinentia concupiscentiae?	113 ^{vb} -114 ^{rb}	95 ^{rb} -vb
8.	De virtutibus politicis purgatoriis et purgati animi: quomodo continentia, temperantia gradus et virtus heroica convenient inter se, et an specie differant?	114 ^{rb} -116 ^{vb}	95 ^{vb} -97 ^{va}
9.	An virtus consistat in medio?	116 ^{vb} -117 ^{va}	97 ^{va} -98 ^{va}

Distinctio XXXVII

1.	An omnis lex sit obligatoria?	117 ^{va} -118 ^{ra}	98 ^{va} -99 ^{ra}
2.	An ista partitio qua lex in naturalem, divinam et humanam scinditur sit bona?	118 ^{ra} -vb	99 ^{ra} -va
3.	Per quid differant hae tres leges, scilicet naturalis, divina et humana?	118 ^{vb} -119 ^{va}	99 ^{vb} -100 ^{rb}
4.	Quae est prima lex obligatoria, et an voluntas et intellectus divinus sit prima et radicalis causa contingentium in rebus?	119 ^{va} -120 ^{ra}	100 ^{rb} -vb

¹⁴³ contrarii sint] contrariantur 1517.

5.	An lex Mosaica tempore sui cursus obligabat omnes ad sui observantiam?	120 ^{ra-va}	100 ^{vb} –101 ^{rb}
6.	An lex gratiae obligat omnes ad credendum?	120 ^{va} –121 ^{ra}	101 ^{rb-vb}
7.	Quid discriminis est inter praecepta affirmativa et negativa?	121 ^{ra-va}	101 ^{vb} –102 ^{ra}
8.	An sit aliquis actus praecepti ut odium Dei vel alius necessario malus?	121 ^{va} –122 ^{vb}	102 ^{ra} –103 ^{rb}
9.	An sit aliquis actus intrinsece bonus?	122 ^{vb} –123 ^{vb}	103 ^{rb} –104 ^{ra}
10.	An Deus possit dispensare circa praecepta decalogi?	123 ^{vb} –125 ^{ra}	104 ^{ra} –105 ^{ra}
11.	An omnia praecepta decalogi sint de lege naturae?	125 ^{ra} –126 ^{ra}	105 ^{ra} –106 ^{ra}
12.	An per peccatum homo possit praeceptum adimplere?	126 ^{ra} –127 ^{ra}	106 ^{ra-vb}
13.	An caritas sit necessaria ad praeceptorum impletionem?	127 ^{ra} –128 ^{rb}	106 ^{vb} –107 ^{vb}
14.	An omnis actus quo contravenitur praeceptis decalogi sit peccatum mortale, hoc est quaerere: an omnis transgressio praeceptorum decalogi sit mortalis?	128 ^{rb} –129 ^{rb}	107 ^{vb} –108 ^{va}
15.	Si video aliquem ex ignorantia invincibili non peccare contraveniendo uni praeceptorum decalogi, an pecco ei non significando?	129 ^{va} –130 ^{ra}	108 ^{vb} –109 ^{rb}
16.	An lex humana obliget ad sui observationem ¹⁴⁴ in foro conscientiae?	130 ^{ra-vb}	109 ^{rb-vb}
17.	An cadat perplexitas inter praecepta decalogi?	130 ^{vb} –131 ^{ra}	109 ^{vb} –110 ^{ra}
18.	[De sufficientia] praeceptorum, et quomodo in generali intelligi habeant.	131 ^{rb-vb}	110 ^{ra-va}
19.	An ars divinandi sive carminandi sit contra ipsum [primum praeceptum]?	131 ^{vb} –133 ^{rb}	110 ^{va} –111 ^{vb}
20.	An tentatio Dei sit contra primum praeceptum decalogi?	133 ^{rb-va}	111 ^{vb} –112 ^{rb}
21.	An ecclesia licite utatur imaginibus?	133 ^{va-b}	112 ^{rb-va}
22.	De sanctificatione sabbati.	133 ^{vb} –135 ^{va}	112 ^{va} –113 ^{vb}
23.	Quae opera prohibentur fieri in sabbato sub poena peccati?	135 ^{va} –136 ^{va}	113 ^{vb} –114 ^{vb}
24.	Quae sunt opera servilia quae sabbatum violant?	136 ^{va} –137 ^{ra}	115 ^{ra-va}
25.	An sit aliquis sanguis Christi realiter in terra extra eucharistiam, ¹⁴⁵ et qua adoratione adorandus venit?	137 ^{ra-vb}	115 ^{va} –116 ^{ra}
26.	An filii devinciantur revereri patres et matres?	137 ^{vb} –138 ^{vb}	116 ^{rb-vb}
27.	An quis potest hominem occidere licite in sui defensione, ¹⁴⁶ sic scilicet quod non potest aliter evadere quin occidat?	138 ^{vb} –139 ^{rb}	117 ^{ra-b}
28.	An Socrates ¹⁴⁷ peccet volendo occidere hominem innocentem vel auctoritate propria?	139 ^{rb-vb}	117 ^{rb-vb}

144 observationem] observantiam 1517.

145 in...eucharistiam] om 1517.

146 defensione] defensionem 1528.

147 Socrates] Sortes 1517.

29.	An rectores reipublicae peccent non punientes meretricia publica et contraveniant prohibitioni de mechia?	139 ^{vb} –140 ^{rb}	117 ^{vb} –118 ^{rb}
30.	An sex species luxuriae communiter enumeratae sufficiunt?	140 ^{rb} –141 ^{vb}	118 ^{rb} –119 ^{rb}
31.	An fornicatio simplex sit magnum peccatum?	141 ^{vb} –142 ^{vb}	119 ^{rb} –120 ^{rb}
32.	An [stuprum et raptus] sint peccata mortalia et species luxuriae?	143 ^{ra} –144 ^{rb}	120 ^{rb} –121 ^{rb}
33.	An adulterium sit grande peccatum?	144 ^{rb} –145 ^{vb}	121 ^{va} –122 ^{vb}
34.	An incestus et peccatum sodomiticum sint gravia peccata, et quis est ordo horum peccatorum inter se?	145 ^{vb} –146 ^{vb}	122 ^{vb} –123 ^{va}
35.	An furtum sit prohibitum per quartum praeceptum secundae tabulae?	146 ^{vb} –147 ^{rb}	123 ^{va} –124 ^{ra}
36.	An quilibet obligatur solvere decimas?	147 ^{rb} –150 ^{va}	124 ^{ra} –126 ^{vb}
37. ¹⁴⁸	An decimae sunt solvendae de iure divino an ¹⁴⁹ humano?	150 ^{va} –151 ^{ra}	126 ^{vb} –127 ^{rb}

Distinctio xxxviii

1.	An omne mendacium et mentiri sit peccatum?	151 ^{ra} –152 ^{rb}	127 ^{rb} –128 ^{va}
2.	An omne mendacium sit mortale peccatum et exprobrabile ¹⁵⁰ et contemptivum factoris?	152 ^{rb} –153 ^{vb}	128 ^{va} –129 ^{vb}
3.	An Deus potest dispensare quod mendacium bene fiat et possit decipere et fallere?	153 ^{vb} –154 ^{vb}	129 ^{vb} –130 ^{vb}
4.	An Deus aliquem mediate fefellit, vel aliqui Deo auctore mentiti sunt de facto?	154 ^{vb} –156 ^{vb}	130 ^{vb} –132 ^{va}

Distinctio xxxix

1.	An iuramentum sit licitum?	156 ^{vb} –157 ^{vb}	132 ^{va} –133 ^{rb}
2.	An omne iuramentum sit obligatorium?	157 ^{vb} –158 ^{vb}	133 ^{rb} –134 ^{ra}
3.	An licet capere iuramentum ab illo quem scimus periuratum, et an ab idolatra?	158 ^{vb} –159 ^{va}	134 ^{rb} – ^{vb}
4.	An omne periurium sit peccatum mortale?	159 ^{va} –160 ^{va}	134 ^{vb} –135 ^{va}
5.	An periurium deliberatum sit gravius quam homicidium?	160 ^{va} –161 ^{ra}	135 ^{va} –136 ^{ra}

148 Nota bene: in the text this *quaestio* is not recorded as an individual question but an “appendix” to the distinction.

149 an] vel 1517.

150 exprobrabile] exprobrabile 1528.

Distinctio XL

1.	An lex Mosaica fuit data a Deo immediate sicut lex gratiae, an ¹⁵¹ solum mediante angelo?	161 ^{ra-va}	136 ^{ra-b}
2.	An omnia praecepta in lege erant moralia, iudicialia vel caeremonialia?	161 ^{va} –162 ^{ra}	136 ^{va-b}
3.	An possit reddi ratio litteralis in omnibus praeceptis legis Mosaicae?	162 ^{ra} –163 ^{va}	136 ^{vb} –138 ^{ra}
4.	Utrum lex gratiae in lege Mosaica contineatur?	163 ^{va} –164 ^{va}	138 ^{ra-vb}

Table of Questions: Book IV

First redaction (A): Paris: P. Pigouchet, 1509; Paris: J. Barbier, 1512.

Second redaction (B): Paris: J. Badius, 1516; Paris: J. Badius, 1519; Paris: J. le Messier, 1521.

A	B	1509	1512	1516	1519	1521
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Prologus

un.	Quid in contrarietate opinionum (potissimum mores tangentium) faciendum est. Et an scientiae peregrinae inserendae sint in theologia. Et ¹⁵² propterea quaeram hunc quaestionis titulum: cui parti adhaerendum est in materia opinionum et an quis potest alias artes in theosophia inserere? ¹⁵³	1 ^{ra} –6 ^{vb}	1 ^{ra} –6 ^{va}			
1.	An liceat theologo tractanti theologiam artes non theologicas tractare?			1 ^{ra} –2 ^{ra}	1 ^{ra} –2 ^{rb}	1 ^{ra} –2 ^{ra}
2.	Quid in contrarietate opinionum potissimum mores tangentium faciendum sit? ¹⁵⁴			2 ^{ra} –4 ^{va}	2 ^{va} –5 ^{vb}	2 ^{ra} –4 ^{rb}

151 an] vel 1517.

152 Et] om 1509.

153 et an...inserere] om 1509.

154 sit] est 1516.

3.	An semper sit ¹⁵⁵ credendum maiori multitudini?	4 ^{va} -6 ^{vb}	6 ^{ra} -9 ^{ra}	4 ^{va} -6 ^{vb}
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Distinctio I

1.	Utrum creatura possit ¹⁵⁶ creare?	6 ^{vb} -8 ^{va}	6 ^{va} -8 ^{ra}	6 ^{va} -9 ^{ra}	9 ^{ra} -11 ^{vb}	6 ^{vb} -8 ^{vb}
2.	Utrum haec sit bona diffinitio sacramenti: sacramentum est invisibilis gratiae visibilis forma?	8 ^{va} -9 ^{va}	8 ^{ra} -9 ^{ra}	9 ^{ra} -va	12 ^{ra} -va	8 ^{vb} -9 ^{rb}
3.	Utrum ¹⁵⁷ sacramenta novae legis causalitatem aliquam habeant respectu characteris vel ornatus in anima?	9 ^{va} -11 ^{va}	9 ^{ra} -11 ^{ra}	9 ^{va} -11 ^{rb}	12 ^{vb} -15 ^{ra}	9 ^{rb} -11 ^{ra}
4. ¹⁵⁸	Utrum pro tempore cuiuslibet legis vel, ut rectius petatur, ¹⁵⁹ pro cuiuslibet legis tempore debeant esse alia et alia sacramenta?	11 ^{va} -13 ^{ra}	11 ^{ra} -12 ^{va}	11 ^{rb} -12 ^{rb}	15 ^{ra} -16 ^{vb}	11 ^{ra} -12 ^{rb}
5.	De circumcissione et de eius obligatione.	13 ^{ra} -vb	12 ^{va} -13 ^{rb}	12 ^{va} -13 ^{ra}	16 ^{vb} -17 ^{va}	12 ^{rb} -vb

Distinctio II

un.	1.	Quid sit ¹⁶⁰ baptismus, et de ipsius materia et forma.	13 ^{vb} -17 ^{vb}	13 ^{rb} -17 ^{rb}	13 ^{ra} -15 ^{ra}	17 ^{vb} -20 ^{rb}	13 ^{ra} -14 ^{vb}
	2.	An illa quae in praecedenti quaestione dicta sunt sint sufficienter posita?			15 ^{ra} -16 ^{vb}	20 ^{rb} -22 ^{rb}	15 ^{ra} -16 ^{va}

Distinctio III

un.	1.	An institutio baptismi ¹⁶¹ circumcissionem et legalia evacuet? ¹⁶²	17 ^{vb} -20 ^{ra}	17 ^{rb} -19 ^{rb}	16 ^{vb} -17 ^{vb}	22 ^{va} -24 ^{ra}	16 ^{va} -17 ^{vb}
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155 sit] est 1516.

156 possit] potest 1509, 1512, 1516.

157 Utrum] An 1509.

158 4.] tertia 1509.

159 petatur] putatur 1521.

160 sit] est 1509, 1512, 1516.

161 baptismi] add evacuet 1509, 1512.

162 et legalia evacuet] om 1509, 1512.

2.	An baptismus pro tempore quo erat licitus et institutus circumcisionem tollebat de praecepto?	18 ^{ra} -vb	24 ^{ra} -25 ^{rb}	17 ^{vb} -18 ^{vb}
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Distinctio iv

1.	An virtutes infundantur ¹⁶³ in baptismo?	20 ^{ra} -21 ^{rb}	19 ^{rb} -20 ^{va}	19 ^{ra} -vb	25 ^{va} -26 ^{vb}	18 ^{vb} -19 ^{vb}
2.	Utrum non volens et fictus recipiant sacramentum?	21 ^{rb} -23 ^{vb}	20 ^{va} -23 ^{ra}	19 ^{vb} -21 ^{rb}	26 ^{vb} -28 ^{vb}	19 ^{vb} -21 ^{rb}
3.	An omnes baptizati aequaliter ¹⁶⁴ effectum baptismi recipiant ¹⁶⁵ ?	23 ^{vb} -26 ^{ra}	23 ^{ra} -25 ^{ra}	21 ^{rb} -22 ^{vb}	28 ^{vb} -30 ^{vb}	21 ^{rb} -22 ^{vb}

Distinctio v

un.	An liceat recipere baptismum ¹⁶⁶ a malo ministro vel potius a ministro malo viro? ¹⁶⁷	26 ^{ra} -27 ^{rb}	25 ^{ra} -26 ^{va}	22 ^{vb} -23 ^{vb}	30 ^{vb} -32 ^{ra}	22 ^{vb} -23 ^{vb}
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Distinctio vi

1.	An caracter sit causa iterationis baptismi et quae poena debetur iterantibus baptismum?	27 ^{va} -29 ^{ra}	26 ^{va} -28 ^{ra}	23 ^{vb} -25 ^{ra}	32 ^{ra} -33 ^{va}	23 ^{vb} -25 ^{ra}
2.	An catechismus et exorcismus sint necessarii ad baptismum?	29 ^{ra} -va	28 ^{ra} -va	25 ^{ra} -va	33 ^{vb} -34 ^{rb}	25 ^{ra} -va

Distinctio vii

un.	An confirmatio sit sacramentum iterabile?	29 ^{va} -31 ^{va}	28 ^{va} -30 ^{rb}	25 ^{va} -26 ^{vb}	34 ^{va} -36 ^{rb}	25 ^{va} -26 ^{vb}
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163 infundantur] infunduntur 1509, 1512.

164 aequaliter] suscipiant aequalem 1509, 1512.

165 recipiant] om 1509.

166 baptismum] sacramentum 1509, 1512.

167 vel potius...viro] om 1512.

Distinctio VIII

Prol. De sacramento eucharistiae.	31 ^{va-b}	30 ^{rb-va}	26 ^{vb-27^{ra}}	36 ^{rb-va}	26 ^{vb-27^{ra}}
un. An sit ponenda forma in hoc sacramento sicut in ceteris.	31 ^{vb-34^{va}}	30 ^{va-33^{ra}}	27 ^{ra-29^{ra}}	36 ^{va-39^{rb}}	27 ^{ra-29^{ra}}

Distinctio IX

1.	1. A: An quis indigne hoc sacramentum suscipere possit?	34 ^{va-38^{rb}}	33 ^{ra-37^{ra}}		
	B: An omnis in peccato mortali existens eucharistiam sumens eam indigne suscipiat?			29 ^{ra-30^{va}}	39 ^{va-41^{vb}} 29 ^{rb-30^{vb}}
	2. An in somno pollutus communicare possit?			30 ^{vb-31^{va}}	41 ^{vb-42^{vb}} 30 ^{vb-31^{va}}
	3. An non ieiunus possit eucharistiae sacramentum sumere?			31 ^{va-32^{rb}}	42 ^{vb-43^{vb}} 31 ^{va-32^{rb}}
2.	4. A: An liceat alicui ministrare corpus Domini illi quem scit esse in peccato mortali?	38 ^{rb-39^{va}}	37 ^{ra-38^{ra}}		
	B: An sacerdos teneatur ministrare illi eucharistiam quem in mortali novit esse, sive via confessionis, sive aliter occulte?			32 ^{rb-33^{va}}	43 ^{vb-45^{va}} 32 ^{rb-33^{va}}

Distinctio X

1.	1. A: An corpus Christi natum de virgine sit in eucharistia?	39 ^{va-42^{rb}}	38 ^{ra-40^{vb}}		
	B: An corpus Christi et eius sanguis realiter in eucharistia contineantur? ¹⁶⁸			33 ^{va-35^{va}}	45 ^{va-48^{ra}} 33 ^{va-35^{va}}
	2. Quomodo [corpus Christi] est in eucharistia?			35 ^{va-36^{va}}	48 ^{ra-49^{rb}} 35 ^{va-36^{va}}

¹⁶⁸ contineantur] contineatur 1516.

	3. An defendi possit ¹⁶⁹ quod corpus Christi sit longum septem pedibus in eucharistia et sit ordo partium in ordine ad totum, non autem in ordine ad locum?		36 ^{va} –37 ^{vb}	49 ^{va} –51 ^{ra}	36 ^{va} –37 ^{va}	
2.	4. A: An implicet contradictionem idem corpus numero esse circumscriptive in diversis locis? B: An Deus possit ¹⁷⁰ aliquod corpus simul ponere in diversis locis separatis?	42 ^{rb} –47 ^{ra}	41 ^{ra} –45 ^{rb}	37 ^{vb} –39 ^{rb}	51 ^{ra} –53 ^{ra}	37 ^{vb} –39 ^{rb}
3.	5. An corpori Christi eadem proprietates insunt in eucharistia et ¹⁷¹ in caelo?	47 ^{ra} –48 ^{vb}	45 ^{va} –46 ^{vb}	39 ^{rb} –40 ^{va}	53 ^{ra} –55 ^{ra}	39 ^{rb} –40 ^{va}
4.	6. Utrum aliqua creatura possit ¹⁷² movere corpus Christi prout existit in sacramento?	48 ^{vb} –49 ^{rb}	47 ^{ra} –va	40 ^{va} –41 ^{rb}	55 ^{ra} –56 ^{ra}	40 ^{va} –41 ^{rb}
	7. An sit essentialis ordo inter modum essendi sacramentaliter et sub modo naturali?			41 ^{va} –42 ^{ra}	56 ^{ra} –vb	41 ^{rb} –vb

Distinctio xi

1.	1. An panis transubstantietur ¹⁷³ in corpus dominicum?	49 ^{rb} –50 ^{va}	47 ^{va} –48 ^{vb}	42 ^{ra} –43 ^{rb}	56 ^{vb} –58 ^{va}	42 ^{ra} –43 ^{ra}
3.	2. An solus panis triticeus et vinum de vite ¹⁷⁴ sit conveniens materia huius sacramenti? ¹⁷⁵	51 ^{vb} –54 ^{vb}	50 ^{rb} –54 ^{ra}	43 ^{rb} –44 ^{ra}	58 ^{va} –59 ^{va}	43 ^{rb} –44 ^{ra}
2.	3. A: An possumus adorare corpus Christi categorice sub speciebus panis et vini?	50 ^{va} –51 ^{vb}	49 ^{ra} –50 ^{rb}			

169 possit] potest 1516.

170 possit] potest 1516.

171 et] quae 1519, 1521.

172 possit] potest 1509, 1512, 1516.

173 transubstantietur] transubstantiatur 1509, 1512.

174 et vinum de vite] *om* 1509, 1512.

175 sacramenti] *add* et vinum [vinom 1512] de vite 1509, 1512.

B: An corpus Christi sit¹⁷⁶
 categorice adorandum in
 eucharistia, an¹⁷⁷
 conditionaliter?

44^{ra}–45^{ra} | 59^{va}–60^{vb} | 44^{ra}–vb

Distinctio XII

1.	1. A: An accidentia omnia possunt esse sine subiecto et agere sicut in eo compati? ¹⁷⁸ B: An omne accidens possit esse sine subiecto?	54 ^{vb} –58 ^{va}	54 ^{ra} –57 ^{ra}			
				45 ^{ra} –va	60 ^{vb} –61 ^{va}	44 ^{vb} –45 ^{va}
	2. An quantitas distinguatur a re quanta?			45 ^{va} –46 ^{vb}	61 ^{vb} –63 ^{ra}	45 ^{va} –46 ^{va}
	3. De [accidentium] actione adinvicem et in ordine ad alia accidentia et substantias, tam quoad generationem quam ad corruptionem.			46 ^{vb} –48 ^{ra}	63 ^{rb} –65 ^{ra}	46 ^{va} –48 ^{ra}
	4. An cum omni alteratione accidentium in Eucharistia maneat corpus Christi?			48 ^{ra} –vb	65 ^{ra} –66 ^{ra}	48 ^{ra} –vb
2.	5. An pluries in die celebrandum sit ¹⁷⁹ ?	58 ^{vb} –59 ^{vb}	57 ^{rb} –58 ^{rb}	48 ^{vb} –49 ^{vb}	66 ^{ra} –67 ^{va}	48 ^{vb} –49 ^{vb}
3.	6. Utrum quilibet clericus quolibet die teneatur ¹⁸⁰ dicere horas?	59 ^{vb} –61 ^{vb}	58 ^{rb} –60 ^{rb}	49 ^{vb} –51 ^{va}	67 ^{va} –69 ^{vb}	49 ^{vb} –51 ^{vb}
	7. An ex inadvertentia dicens horas vel distractus satisfaciat ¹⁸¹ praecepto de dicendis horis?			51 ^{vb} –53 ^{ra}	69 ^{vb} –71 ^{va}	51 ^{vb} –52 ^{vb}
	8. An audiens missam et interea dicens horas satisfaciat ¹⁸² utrique praecepto?			53 ^{ra} –va	71 ^{vb} –72 ^{va}	52 ^{vb} –53 ^{va}

¹⁷⁶ sit] est 1516.

¹⁷⁷ an] vel 1516.

¹⁷⁸ et agere...compati] *om* 1509.

¹⁷⁹ celebrandum sit] licet celebrare 1512, c. est 1509, 1516.

¹⁸⁰ teneatur] tenetur 1509, 1516.

¹⁸¹ satisfaciat] satisfacit 1516.

¹⁸² satisfaciat] satisfacit 1516.

Distinctio XIII

1.	1. A: An Christus consecrav[it] in pane azymo? ¹⁸³	62 ^{ra} –63 ^{vb}	60 ^{va} –62 ^{vb}			
	B: An sequendo ¹⁸⁴ consecrationem ¹⁸⁵ Christi debeamus in fermentato an in ¹⁸⁶ azymo pane consecrare?			53 ^{va} –55 ^{ra}	72 ^{va} –74 ^{va}	53 ^{va} –55 ^{ra}
	2. An Christus XIV luna comederit agnum paschalem?			55 ^{ra} –56 ^{rb}	74 ^{va} –75 ^{vb}	55 ^{ra} –56 ^{ra}
2.	3. An laicus teneatur ¹⁸⁷ sub utraque specie communicare?			56 ^{rb-va}	76 ^{ra-b}	56 ^{ra-b}
	4. A ⁺ : De modo celebrandi.	63 ^{vb} –64 ^{va}	62 ^{vb} –63 ^{va}	56 ^{va} –57 ^{ra}		
	B ⁻ : Quis sit modus celebrandi?				76 ^{rb} –77 ^{ra}	56 ^{rb} –57 ^{ra}

Distinctio XIV

1.	An peccati post baptismum ¹⁸⁸ commissi necessaria sit poenitentia?	64 ^{va} –66 ^{vb}	63 ^{va} –65 ^{vb}	57 ^{rb} –59 ^{vb}	77 ^{rb} –80 ^{va}	57 ^{ra} –59 ^{vb}
2.	An per sacramentum poenitentiae peccatum mortale deleatur?	66 ^{vb} –70 ^{rb}	65 ^{vb} –69 ^{rb}	60 ^{ra} –62 ^{ra}	80 ^{vb} –83 ^{rb}	59 ^{vb} –61 ^{vb}

Distinctio XV

1.	1. Utrum quis possit ¹⁸⁹ satisfacere existendo in peccato mortali?	70 ^{rb} –72 ^{ra}	69 ^{va} –71 ^{ra}	62 ^{ra} –63 ^{va}	83 ^{va} –85 ^{va}	61 ^{vb} –63 ^{rb}
2.	2. An opus satisfactorium sit ita ¹⁹⁰ meritorium sicut ¹⁹¹ non satisfactorium?	72 ^{ra} –73 ^{rb}	71 ^{ra} –72 ^{rb}	63 ^{va} –64 ^{rb}	85 ^{va} –86 ^{va}	63 ^{va} –64 ^{ra}

183 An...azymo] An in pane azymo consecrav[it] Christus in cena 1512.

184 sequendo] consecrando 1521.

185 consecrationem] communicationem 1516.

186 in] om 1516.

187 teneatur] tenetur 1516.

188 baptismum] baptisma 1509, 1512, 1516.

189 possit] potest 1509, 1512.

190 ita] aeque 1519, 1521.

191 sicut] ac 1519, 1521.

3.	3.	A: An contraveniens ieiunio praecepto mortaliter peccet? B: An non ieiunantes peccent?	73 ^{rb} –79 ^{va}	72 ^{rb} –78 ^{rb}			
	4.	An ieiunium quadragesimae sit de iure divino?			64 ^{rb} –66 ^{ra}	86 ^{va} –89 ^{ra}	64 ^{ra} –65 ^{vb}
	5.	An consuetudo patriae sufficiat ¹⁹² pro observatione tam ieiunii quadragesimalis quam cuiuscumque alterius ieiunii?			66 ^{ra} –67 ^{ra}	89 ^{ra} –90 ^{rb}	65 ^{vb} –66 ^{vb}
					67 ^{rb} –68 ^{va}	90 ^{va} –92 ^{rb}	66 ^{vb} –68 ^{ra}
4.	6.	An tertio comedens frangat ieiunium sicut ¹⁹³ secundo comedens?	79 ^{va} –82 ^{ra}	78 ^{va} –80 ^{vb}	68 ^{va} –70 ^{va}	92 ^{rb} –94 ^{vb}	68 ^{ra} –70 ^{ra}
5.	7.	A: Utrum eleemosyna sit necessario danda indigenti? B: An quilibet teneatur ad eleemosynam faciendam?	82 ^{rb} –86 ^{ra}	81 ^{ra} –84 ^{vb}			
	8.	An eleemosyna sit opus magnae perfectionis, et an quilibet de quolibet bono quod habet possit licite facere eleemosynam?			70 ^{va} –72 ^{ra}	94 ^{vb} –97 ^{ra}	70 ^{ra} –71 ^{va}
	9.	An quilibet non extreme pauper teneatur pauperi extreme ¹⁹⁴ eleemosynam impendere?			72 ^{ra} –vb	97 ^{ra} –vb	71 ^{va} –72 ^{rb}
					72 ^{vb} –74 ^{rb}	97 ^{vb} –99 ^{vb}	72 ^{rb} –73 ^{vb}
6.	10.	An rerum dominia ¹⁹⁵ iure naturae, divino, ¹⁹⁶ vel ¹⁹⁷ humano partita sint? ¹⁹⁸	86 ^{ra} –87 ^{vb}	84 ^{vb} –86 ^{rb}	74 ^{rb} –77 ^{rb}	99 ^{vb} –104 ^{ra}	73 ^{vb} –76 ^{vb}

192 sufficiat] sufficit 1516.

193 sicut] ut 1519, 1521.

194 extreme] extremo 1516.

195 dominia] *add* fuerint distincta 1509.

196 divino] dominio 1512.

197 vel] an 1519, 1521.

198 partita sint] *om* 1509, sint distincta 1512.

7.	11. Utrum homo teneatur ¹⁹⁹ restituere illa quae acquisivit per praescriptionem vel usucapionem?	87 ^{vb} -88 ^{rb}	86 ^{va} -b	77 ^{rb} -78 ^{rb}	104 ^{ra} -105 ^{rb}	76 ^{vb} -77 ^{vb}
8.	12. Quomodo conveniunt et differunt ²⁰⁰ usufructus et usus, et quomodo finiantur? ²⁰¹	88 ^{rb} -va	87 ^{ra} -b	78 ^{rb} -va	105 ^{rb} -vb	77 ^{vb} -78 ^{ra}
9.	13. An lucrans in ludo acquirat dominium rei lucratae ²⁰² et potissimum in ludis taxillorum?	88 ^{va} -89 ^{rb}	87 ^{rb} -vb	78 ^{va} -80 ^{ra}	105 ^{vb} -107 ^{vb}	78 ^{ra} -79 ^{va}
10.	14. An ludere ad ludos ²⁰³ sit honestum?	89 ^{rb} -vb	88 ^{ra} -va	80 ^{ra} -81 ^{ra}	107 ^{vb} -109 ^{ra}	79 ^{va} -80 ^{va}
	15. An bene vivant homines tesserarum facientes, vel eas vendentes?			81 ^{rb} -82 ^{va}	109 ^{ra} -111 ^{ra}	80 ^{va} -82 ^{ra}
11.	16. An proximi lacerans famam tenetur ²⁰⁴ eam restituere?	89 ^{vb} -90 ^{va}	88 ^{va} -89 ^{rb}	82 ^{va} -83 ^{va}	111 ^{ra} -112 ^{va}	82 ^{ra} -83 ^{ra}
	17. Quomodo mulier possit ²⁰⁵ satisfacere suae famae salva conscientia, quae habet spurium in adulterio genitum?			83 ^{va} -84 ^{vb}	112 ^{va} -114 ^{ra}	83 ^{ra} -84 ^{ra}
12.	18. An accusatus de aliquo crimine teneatur ²⁰⁶ illud crimen prodere non obstante fama? ²⁰⁷	90 ^{va} -91 ^{ra}	89 ^{rb} -vb	84 ^{vb} -85 ^{rb}	114 ^{ra} -va	84 ^{ra} -84 ^{va}

199 teneatur] tenetur 1509, 1512.

200 conveniunt et differunt] conveniant et differant 1519, 1521.

201 et...finiantur] om 1509, 1512.

202 lucratae] lacrate 1521.

203 ad ludos] om 1516, 1519, 1521.

204 tenetur] teneatur 1519, 1521.

205 possit] potest 1516.

206 teneatur] tenetur 1509, 1512, 1516.

207 prodere...fama] propolare 1509, 1512.

13.	An dissuadens alicui intrare religionem tenetur intrare religionem illo nolente postea intrare?	91 ^{ra-va}	89 ^{vb-90^{rb}}			
14.	19. An homicidium sit ²⁰⁸ magnum peccatum, et quae ²⁰⁹ restitutio debeatur ²¹⁰ in ²¹¹ homicidio?	91 ^{va-92^{vb}}	90 ^{rb-91^{va}}	85 ^{rb-86^{rb}}	114 ^{vb-116^{ra}}	84 ^{va-85^{va}}
15.	20. An liceat ²¹² occidere et rapere in bello?	92 ^{vb-95^{vb}}	91 ^{va-94^{rb}}	86 ^{rb-89^{vb}}	116 ^{ra-120^{vb}}	85 ^{va-89^{ra}}
	21. An licitum sit ²¹³ Christiano viro vocare in suum auxilium infideles contra Christianos?			89 ^{vb-90^{va}}	121 ^{ra-vb}	89 ^{ra-vb}
17.	22. An homo damnatus ad mortem possit aufugere licite? ²¹⁴	97 ^{va-98^{ra}}	96 ^{rb-vb}	90 ^{va-91^{va}}	122 ^{ra-123^{rb}}	89 ^{vb-90^{vb}}
16.	23. An duellum sit licitum?	95 ^{vb-97^{va}}	94 ^{rb-96^{rb}}	91 ^{vb-93^{rb}}	123 ^{rb-125^{rb}}	90 ^{vb-92^{rb}}
18.	24. A: An homo tenetur restituere acquisita per furtum? B: An furto aliena asportans peccet?	98 ^{ra-99^{rb}}	96 ^{vb-98^{ra}}	93 ^{rb-94^{rb}}	125 ^{rb-126^{vb}}	92 ^{rb-93^{va}}
19.	25. An furtum sit ²¹⁵ veniale, an ²¹⁶ mortale in casu sequenti satis vulgari [...]: sit unus cumulus granorum ²¹⁷ in horreo Melros. Auferat	99 ^{rb-100^{va}}	98 ^{ra-99^{rb}}	94 ^{rb-95^{va}}	127 ^{ra-128^{rb}}	93 ^{va-94^{va}}

208 sit] est 1509.

209 quae] *om* 1512.

210 debeatur] debetur 1509, 1512, 1516.

211 in] *om* 1521.

212 liceat] licet 1509, 1512, 1516.

213 sit] est 1516.

214 possit aufugere licite] licite potest aufugere 1509, 1512, potest a. l. 1516.

215 An furtum sit] Quomodo est furtum 1509, 1512.

216 an] vel 1509, 1512, 1516.

217 granorum] grani 1509, 1512, 1516.

	Sortes omnia grana sensim, nunquam duo simul sed semper unicum. ²¹⁸ Habeat tot volitiones distinctas quot sunt grana, sic scilicet 'volo capere A granum, volo capere B granum'. Et quandocumque aufert unum granum habeat volitionem particularem cadentem solum super illud granum, nunquam habendo volitionem cadentem in plura grana totalia.				
20.	26. A: An emens rem furtivam tenetur illam vero domino sine redditione pretii restituere? B: An fur teneatur ad restitutionem omnium quae furto habuit?	100 ^{va} –101 ^{ra}	99 ^{rb} –vb		
				95 ^{va} –96 ^{va}	128 ^{va} –129 ^{vb} 94 ^{va} –95 ^{va}
21.	27. An iuste pro furto infligatur mors?	101 ^{ra} –va	99 ^{vb} –100 ^{rb}	96 ^{va} –b	129 ^{vb} –130 ^{ra} 95 ^{va} –b
22.	28. A: An tenens columbaria tenetur ad restitutionem damni illati a columbis eius? B: Utrum sicut quilibet damnum vicino praestans tenetur ²¹⁹ illud damnum resarcire, sic quilibet alienum detinens teneatur illud domino reddere sub poena peccati?	101 ^{va} –b	100 ^{rb} –vb		
				96 ^{vb} –98 ^{ra}	130 ^{rb} –131 ^{vb} 95 ^{vb} –97 ^{ra}
23.	29. An omnis ²²⁰ usura sit peccatum?	101 ^{vb} –103 ^{vb}	100 ^{vb} –102 ^{va}	98 ^{ra} –101 ^{vb}	131 ^{vb} –136 ^{vb} 97 ^{ra} –100 ^{vb}

218 unicum] unum 1509, 1512, 1516.

219 tenetur] teneatur 1516.

220 omnis] om 1509, 1512.

	30. An iste casus sit usurarius: do tibi nunc in augusto centum scuta mutuo ad natalem Domini usque. Interea temporis venit creditor meus et petit ²²¹ a me centum scuta quae cogor illi dare. Et propterea vendo res meas minoris quam valeant ²²² xv scutis. Vel non possum habere pecuniam nisi cepero ad usuram, sic ut cogar ²²³ dare xv ultra sortem.			101 ^{vb} -103 ^{rb}	136 ^{vb} -138 ^{vb}	100 ^{vb} -102 ^{rb}
25.	31. A: An iste casus sit labe usurae infectus vel licitus: est Sempronius campsor, dans tibi albam pecuniam pro scuto, accepit parvum album supra scutum vi mutui. B: An mutuator possit ²²⁴ mutuare ad usuram vel recipere ultra sortem aliquid?	104 ^{vb} -105 ^{rb}	103 ^{vb} -104 ^{rb}			
				103 ^{rb} -105 ^{ra}	138 ^{vb} -141 ^{rb}	102 ^{rb} -104 ^{ra}
24.	32. An iste casus sit usurarius: ego habeo unum chorum tritici in festo Sancti Martini valentem viginti, quem volo servare ad augustum in quo triticum solet esse carius apud Britannos. Vel econtrario ducatur casus apud bis colligentes fructus annuae ut fit apud habitantes ²²⁵ inter tropicos et prope eos. Et ²²⁶ ducatur proportionabiliter	103 ^{vb} -104 ^{vb}	102 ^{vb} -103 ^{vb}	105 ^{ra} -106 ^{ra}	141 ^{rb} -142 ^{va}	104 ^{ra} -105 ^{ra}

221 petit] quaerit 1516.

222 valeant] valeat 1516.

223 ut cogar] quod vigeor 1516.

224 possit] potest 1516.

225 fit apud habitantes] om 1509, 1512, 1516.

226 Et] om 1509, 1512.

	<p>casus:²²⁷ licet enim²²⁸ bis colligant segetes,²²⁹ tamen²³⁰ propter situm²³¹ terrae nonnumquam habent annos steriles, ut²³² patet ex Genesi 41 capitulo de Aegypto. Etiam uno tempore propinquo vel vicino collectioni segetum habent annonam cariorem vel minus caram. Accedit ad me Petrus, volens emere A chorum petens dilationem solutionis, ego capio triginta pro²³³ Augusto.</p>					
26.	<p>33. An iste casus sit usurarius: Sortes dat Platoni bis²³⁴ mille libras sterlingorum mutuo, capiens A²³⁵ pagum annuae valentem²³⁶ centum sterlingorum libras²³⁷ in pignore. Sortes tenet²³⁸ A pagum et fructus eius²³⁹ colligit viginti annos et demum suas bis mille²⁴⁰ libras integras recipit.²⁴¹</p>	105 ^{rb-vb}	104 ^{rb-va}	106 ^{ra-vb}	142 ^{vb} –143 ^{vb}	105 ^{ra-vb}

227 casus] *om* 1509, 1512.

228 enim] *om* 1509, 1512, 1516.

229 segetes] *om* 1509, 1512.

230 tamen] *om* 1509, 1512, 1516.

231 situm] *sitim* 1509, 1512.

232 ut] *om* 1509, 1512, 1516.

233 pro] *in* 1509, 1512.

234 bis] *duo* 1512.

235 A] *om* 1509, 1512.

236 annuae valentem] *valentem annuae* 1509, 1512.

237 sterlingorum libras] *scuta* 1509, 1512.

238 Sortes tenet] *tenet Sortes* 1509, 1512.

239 fructus eius] *eius fructus* 1509, 1512.

240 suas bis mille] *mille suas* 1509, 1512.

241 integras recipit] *in fine levat* 1516.

27.	De pecunia traiecticia vel nautica tangendo casum capitis naviganti de usuris non licet sorti capere pecuniam ultra sortem ratione periculi suscepti ut romanus pontifex dicit in capite praefato.	105 ^{vb} –106 ^{ra}	104 ^{vb}			
34.	Utrum civitas indigens pecuniis possit licite compellere cives subiectos ad ²⁴² mutuandum sibi certam quantitatem pecuniae, offerendo se ad dandum cuilibet civium pecuniam mutuantium ²⁴³ annuam pensionem donec ei sors solvatur?			107 ^{ra-va}	143 ^{vb} –144 ^{va}	105 ^{vb} –106 ^{rb}
29.	35. An liceat ²⁴⁴ ad usuram capere ²⁴⁵ ?	106 ^{vb} –107 ^{ra}	105 ^{va-b}	107 ^{va} –108 ^{ra}	144 ^{va} –145 ^{rb}	106 ^{va-b}
28.	36. A: De cambio bursae. B: De quodam contractu quem cambium bursae dicunt.	106 ^{ra-vb}	104 ^{vb} –105 ^{va}	108 ^{ra-va}	145 ^{rb} –146 ^{ra}	107 ^{ra-va}
37.	An trapezitae seu ²⁴⁶ campsosores permutando et ²⁴⁷ capiendo plus quam debent usuram committant?			108 ^{va} –109 ^{ra}	146 ^{ra-vb}	107 ^{va} –108 ^{ra}
30.	38. A: An aliquis potest vendere usurario aliquid et an tenetur restituere lucrum usure?	107 ^{ra-va}				

242 ad] *add praestandum vel* 1516.

243 mutuantium] *praestantium* 1516.

244 liceat] *licet* 1516.

245 ad usuram capere] *recipere ad usuram* 1509, 1512.

246 trapeziste seu] *om* 1516.

247 et] *om* 1516.

	B: An usurarius teneatur ²⁴⁸ restituere lucrum ²⁴⁹ ex ²⁵⁰ usura acquisitum? ²⁵¹	105 ^{vb} –106 ^{rb}	109 ^{ra} –vb	146 ^{vb} –147 ^{va}	108 ^{ra} –vb
31.	39. Quot sint ²⁵² species contractus?		109 ^{vb} –110 ^{rb}	147 ^{va} –148 ^{rb}	108 ^{vb} –109 ^{rb}
	40. A: An mercatura sit licita? B: Utrum negotiatio proprie dicta lucrativa sit licita?	107 ^{va} –108 ^{ra}	106 ^{rb} –107 ^{ra}	110 ^{rb} –112 ^{vb}	148 ^{rb} –151 ^{vb}
32.	41. A: An contractus in quo est deceptio ultra medietatem iusti pretii sit rescindendus et an receptum ultra iustum pretium sit restituendum? B: Quae circumstantiae considerandae sint ad hoc ut ²⁵³ talis contractus [emptionis aut venditionis] sit licitus?	108 ^{ra} –vb	107 ^{ra} –vb	112 ^{rb} –115 ^{ra}	151 ^{vb} –154 ^{vb}
33.	42. A: De latitudine iusti pretii in emptione et venditione: quomodo illa latitudo est metienda. ²⁵⁴ B: An reddituum emptio sit licita?	108 ^{vb} –109 ^{vb}	107 ^{vb} –108 ^{vb}	115 ^{ra} –116 ^{vb}	155 ^{ra} –157 ^{ra}
	43. An redditus depravetur per hoc quod est irredimibilis ²⁵⁵ vel perpetuus?			116 ^{vb} –118 ^{rb}	157 ^{ra} –159 ^{rb}
34.	44. A: An licet emere redditus fructuarios et pecuniarios? B: An liceat emere vitali- tium, hoc est sustentatio- nem pro vita vel pro victu?	109 ^{vb} –111 ^{vb}	108 ^{vb} –110 ^{vb}	118 ^{rb} –119 ^{rb}	159 ^{rb} –160 ^{va}

248 teneatur] tenetur 1512.

249 lucrum] *add* usurae 1512.

250 ex] in 1516.

251 ex...acquisitum] *om* 1512.

252 sint] sunt 1516.

253 ut] quod 1516.

254 quomodo...metienda] quomodo cognoscitur tale medium 1512.

255 irredimibilis] redimibilis 1516.

45. Utrum contractus locationis et conductionis sint liciti?	119 ^{rb} -120 ^{vb}	160 ^{va} -162 ^{vb}	118 ^{rb} -119 ^{vb}
46. An contractus socidarum quibus rustici in animalibus innituntur sit licitus?	120 ^{vb} -122 ^{rb}	162 ^{vb} -164 ^{va}	119 ^{vb} -121 ^{rb}
47. An contractus societatis sit licitus?	122 ^{rb} -123 ^{va}	164 ^{va} -166 ^{rb}	121 ^{rb} -122 ^{vb}
48. Utrum iste ²⁵⁶ contractus tanquam societatis sit licitus; ²⁵⁷ A tradidit B centum florenos ut eos expendat in negotiationibus ²⁵⁸ ita ut ²⁵⁹ B teneatur A reddere centum florenos qualitercumque pereant. Et si quod lucrum inde obvenit, debeat B dare A aliquotam partem quam A pro tunc specificat, scilicet dimidium ²⁶⁰ vel huiusmodi, aut dimittit quantitatem huius pendere in beneplacito B. Si autem nullum lucrum obveniat, nihil teneatur B dare A nisi capitalem pecuniam.	123 ^{vb} -125 ^{ra}	166 ^{rb} -168 ^{ra}	122 ^{vb} -123 ^{vb}
49. An iste contractus [proposito a Joanne Eckio] sit aequus et licitus: Petrus consignat centum florenos apud Paulum mercatorem et ei pro parte lucri sui capitali salvo assignat per annum quinque florenos, residuo lucri Paulo servato.	125 ^{ra} -125 ^{vb}	168 ^{ra} -169 ^{rb}	123 ^{vb} -124 ^{va}

256 iste] ille 1516.

257 licitus] *add* scilicet 1516.

258 negotiationibus] negotiatoribus 1521.

259 ut] quod 1516.

260 dimidium] dimidietatem 1516.

50. Utrum in restitutione pluribus facienda aliquis sit servandus ordo?	125 ^{vb} –126 ^{ra}	169 ^{rb} –va	124 ^{va} –b
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Distinctio XVI

un.	An peccatum mortale et gratia sunt simul in eadem anima?	111 ^{vb} –113 ^{rb}	110 ^{vb} –111 ^{vb}			
un.	De contritione, oris confessione et satisfactione, quomodo sunt partes poenitentiae?			126 ^{rb} –127 ^{rb}	169 ^{vb} –171 ^{ra}	124 ^{vb} –125 ^{vb}

Distinctio XVII

	1. Quo iure confessio vocalis sit introducta?			127 ^{rb} –128 ^{va}	171 ^{ra} –172 ^{vb}	125 ^{vb} –127 ^{ra}
1.	2. A: An omnis utriusque sexus fidelis existens in annis discretionis tenetur tantum semel in anno omnia sua peccata proprio sacerdoti confiteri? B: An quilibet adultus teneatur semel in anno confiteri omnia sua peccata ²⁶¹ sub poena peccati?	113 ^{rb} –116 ^{rb}	111 ^{vb} –114 ^{vb}			
	3. An quilibet adultus teneatur confiteri omnia sua peccata proprio sacerdoti?			128 ^{va} –130 ^{ra}	172 ^{vb} –174 ^{vb}	127 ^{ra} –128 ^{va}
	4. An peccatorum circumstantiae sint de necessitate salutis confitendae?			130 ^{ra} –131 ^{ra}	174 ^{vb} –176 ^{ra}	128 ^{va} –129 ^{va}
	5. An peccatorum circumstantiae sint de necessitate salutis confitendae?			131 ^{ra} –132 ^{rb}	176 ^{rb} –177 ^{vb}	129 ^{va} –130 ^{vb}
	6. An homo habens peccata non reservata cum reservatis teneatur omnia illa curato confiteri?			132 ^{rb} –133 ^{va}	178 ^{ra} –179 ^{vb}	130 ^{vb} –132 ^{ra}

²⁶¹ omnia sua peccata] de omnibus suis peccatis 1516.

	6.	An quis licite compelli possit sua peccata bis confiteri?		133 ^{va} –134 ^{va}	179 ^{vb} –181 ^{ra}	132 ^{ra} –133 ^{ra}
	7.	An confessus fratribus mendicantibus sine facultate plebani teneatur illa peccata iterato proprio sacerdoti confiteri ut satisfaciat praecepto?		134 ^{va} –136 ^{rb}	181 ^{ra} –183 ^{rb}	133 ^{ra} –134 ^{va}
2.	8.	A: An dementes et plene ebrii teneantur ad confessionem et an peccent tempore quo sunt tales? B: An furiosi et temulenti ad hoc praeceptum ecclesiasticum de confessione et ad similia praecepta obligentur?	116 ^{rb} –119 ^{rb}	114 ^{vb} –117 ^{vb}		
	9.	An debeat iterare confessionem is qui confessus est et non poenituit?		136 ^{rb} –138 ^{vb}	183 ^{rb} –186 ^{rb}	134 ^{va} –136 ^{vb}
				138 ^{vb} –139 ^{va}	186 ^{va} –187 ^{rb}	136 ^{vb} –137 ^{va}

Distinctio XVIII

	1.	An sacerdos virtute sacramenti poenitentiae aliquid tollat de culpa?			139 ^{va} –140 ^{ra}	187 ^{va} –188 ^{ra}	137 ^{va} –138 ^{ra}
un.	2.	A ¹ : An excom- municatio liget excommunicatum ne colloquatur cum aliis? A ² : An sit rationabile quod excom- municatus privetur a communione hominum? B: An excommunicatio excommunicatum et	119 ^{rb} –121 ^{rb}	117 ^{vb} –120 ^{rb}			
					140 ^{ra} –142 ^{rb}	188 ^{ra} –191 ^{ra}	138 ^{ra} –140 ^{rb}

	alios excludat a ²⁶² communione mutua?				
3.	An omnis participans cum excommunicato mortaliter peccet?		142 ^{rb-vb}	191 ^{ra-vb}	140 ^{rb-vb}
4.	Utrum communio cum excommunicato sit lege divina an humana prohibita?		142 ^{vb} -143 ^{vb}	191 ^{vb} -193 ^{ra}	140 ^{vb} -141 ^{va}

Distinctio XIX

1.	An sacerdos possit ²⁶³ uti clave in quolibet?	121 ^{rb} -122 ^{vb}	120 ^{rb} -121 ^{vb}	143 ^{vb} -144 ^{vb}	193 ^{ra} -194 ^{va}	141 ^{va} -142 ^{vb}
2.	An fraterna correptio ²⁶⁴ sit cuilibet adulto ²⁶⁵ de praecepto?	122 ^{vb} -123 ^{va}	121 ^{vb} -122 ^{va}	145 ^{ra} -146 ^{ra}	194 ^{va} -196 ^{ra}	142 ^{vb} -143 ^{vb}

Distinctio XX

1.	An ille sit ²⁶⁶ prorsus ²⁶⁷ liberatus a poena ²⁶⁸ qui adimplet poenitentiam iniunctam a sacerdote?	123 ^{va} -124 ^{va}	122 ^{va} -123 ^{va}	146 ^{ra-vb}	196 ^{rb} -197 ^{rb}	143 ^{vb} -144 ^{va}
2.	A: An valeant indulgentiae? B: An indulgentiae vivis et mortuis prosint, et ad quid?	124 ^{va} -126 ^{ra}	123 ^{va} -125 ^{ra}	146 ^{vb} -148 ^{vb}	197 ^{rb} -199 ^{vb}	144 ^{va} -146 ^{vb}

Distinctio XXI

1.	1. An aliqua peccata dimittantur post hanc vitam?	126 ^{rb} -127 ^{ra}	125 ^{ra-vb}	148 ^{vb} -149 ^{vb}	200 ^{ra} -201 ^{rb}	146 ^{vb} -147 ^{vb}
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262 a] *om* 1516.

263 possit] potest 1509, 1512, 1516.

264 correptio] correctio 1509, 1512.

265 cuilibet adulto] *om* 1509, 1512.

266 sit] est 1509, 1512.

267 prorsus] totaliter 1509, 1512, 1516.

268 a poena] *om* 1509, 1512, 1516.

2.	2.	A: An sigillum confessionis sit tenendum in omni casu?	127 ^{ra} –128 ^{va}	126 ^{ra} –127 ^{va}		
		B: An sigillum secreti sit omni modo servandum?			149 ^{vb} –150 ^{va}	201 ^{rb} –202 ^{rb} 147 ^{vb} –148 ^{rb}
	3.	An sacerdos teneatur celare peccatum sibi in confessione detectum?			150 ^{va} –152 ^{va}	202 ^{rb} –204 ^{vb} 148 ^{va} –150 ^{rb}

Distinctio XXII

un.	1.	A: An opera bona mortificata redeant in resurgente, et an semper resurgens resurgit ad maiorem gratiam?	128 ^{va} –130 ^{va}	127 ^{vb} –129 ^{rb}		
		B: An quilibet resurgens a peccatis mortalibus resurgat ad priora merita vel gratiam?			152 ^{va} –153 ^{rb}	204 ^{vb} –205 ^{vb} 150 ^{rb} –151 ^{ra}
	2.	An in labente in mortale peccatum post gratiam redeant priora peccata?			153 ^{rb} –154 ^{rb}	206 ^{ra} –207 ^{rb} 151 ^{ra} –152 ^{ra}

Distinctio XXIII

un.	1.	An extrema unctio sit sacramentum novae legis?	130 ^{va-b}	129 ^{va-b}	154 ^{rb} –155 ^{ra}	207 ^{rb} –208 ^{va} 152 ^{rb} –153 ^{ra}
	2.	An aqua benedicta aliquid in ecclesia valeat et ad quid?			155 ^{ra-va}	208 ^{va} –209 ^{ra} 153 ^{ra-va}

Distinctio XXIV

1.	1.	An ordo sit sacramentum novae legis?	130 ^{vb} –131 ^{vb}	129 ^{vb} –130 ^{vb}	155 ^{va} –156 ^{vb}	209 ^{rb} –211 ^{ra}	153 ^{va} –154 ^{vb}
/2.		An parvulus potest ordines suscipere?		130 ^{vb} –132 ^{ra}			
	2.	An summus pontifex possit dispensare cum sacerdote ut contrahat matrimonium?			157 ^{ra} –158 ^{va}	211 ^{ra} –213 ^{rb}	154 ^{vb} –156 ^{va}
/3.	3.	An Petrus et successores eius primatum habeant in terra ex institutione Christi tam in spiritualibus quam in temporalibus? ²⁶⁹		132 ^{ra} –133 ^{rb}	158 ^{va} –160 ^{vb}	213 ^{rb} –216 ^{rb}	156 ^{va} –158 ^{vb}
2./4.	4.	An accipiens personas in beneficiis ecclesiasticis peccet?	131 ^{vb} –137 ^{ra}	133 ^{va} –138 ^{vb}	160 ^{vb} –162 ^{va}	216 ^{rb} –218 ^{va}	158 ^{vb} –160 ^{rb}
	5.	An liceat ²⁷⁰ dare beneficium parvulo octo vel decem annorum?			162 ^{va} –163 ^{rb}	218 ^{va} –219 ^{va}	160 ^{rb} –161 ^{ra}
	6.	Quomodo ab inidoneo ²⁷¹ idoneus segregetur?			163 ^{rb} –164 ^{rb}	219 ^{va} –221 ^{ra}	161 ^{rb} –162 ^{rb}

269 primatum habeant...temporalibus] obtineant primatum in ecclesia militante 1512.

270 liceat] licet 1516.

271 inidoneo] idoneo 1521.

	7.	An quis possit petere honorem			164 ^{rb} –165 ^{rb}	221 ^{ra} –222 ^{va}	162 ^{rb} –163 ^{rb}
3./5.	8.	A: An ²⁷² confer- ens beneficium idoneo praeter- misso magis ²⁷³ idoneo peccat? B: An conferens beneficium bono meliore relicto peccet?	137 ^{ra} –139 ^{ra}	138 ^{va} –140 ^{va}	165 ^{rb} –166 ^{va}	222 ^{va} –224 ^{ra}	163 ^{rb} –164 ^{vb}
	9.	An collator beneficii peccet beneficium bono dando relicto meliore?			166 ^{vb} –168 ^{rb}	224 ^{rb} –226 ^{rb}	164 ^{vb} –166 ^{ra}
	10.	An theologus tanquam magis idoneus in cura animarum sit iurisperito seu ²⁷⁴ canonistae praefendus?			168 ^{rb} –169 ^{ra}	226 ^{rb} –227 ^{va}	166 ^{ra} –167 ^{ra}
	11.	An beneficiatus teneatur sub poena peccati in suo beneficio continuo residere?			169 ^{rb} –170 ^{rb}	227 ^{va} –229 ^{ra}	167 ^{ra} –168 ^{ra}
4./6.	12.	A: An habens plura beneficia per dispensatio- nem est securus in conscientia coram Deo?	139 ^{ra} –142 ^{rb}	140 ^{va} –143 ^{va}			

²⁷² An] Ante 1509.

²⁷³ magis] minus 1509.

²⁷⁴ iurisperito seu] *om* 1516.

<p>B: An quis possit sana conscientia plura tenere beneficia cum dispensatione eius cuius interest?</p>	170 ^{rb} –172 ^{ra}	229 ^{ra} –231 ^{rb}	168 ^{ra} –169 ^{va}
<p>13. An conclusiones cum suis²⁷⁵ probationibus in quaestione praecedente²⁷⁶ positae sint verae?</p>	172 ^{ra} –173 ^{vb}	231 ^{rb} –233 ^{vb}	169 ^{va} –171 ^{rb}
<p>14. An potius dispensandum sit cum eruditis viris et nobilibus in beneficiorum pluralitate quam cum ineruditis et ignobilibus?</p>	173 ^{vb} –175 ^{ra}	233 ^{vb} –235 ^{rb}	171 ^{va} –173 ^{ra}
<p>15. An melius faciat²⁷⁷ benefi- carius suum beneficium resignans alicui probo servata pensione pro vita si indigeat, an relinquendo beneficium vacare per mortem, sic scilicet ut²⁷⁸ collator possit conferre cui velit?</p>	175 ^{ra} –va	235 ^{rb} –236 ^{ra}	172 ^{va} –173 ^{ra}

²⁷⁵ suis] earum 1516.

²⁷⁶ praecedente] praecedenti 1516.

²⁷⁷ faciat] facit 1516.

²⁷⁸ ut] quod 1516.

5./7.	16. A: An praelati ecclesiae sunt domini bonorum ecclesiae? B: An praelatus ecclesiae sit dominus proven- tuum ecclesiae datorum?	142 ^{rb} –143 ^{rb}	143 ^{vb} –145 ^{ra}	175 ^{va} –176 ^{vb}	236 ^{ra} –237 ^{vb}	173 ^{rb} –174 ^{va}
6./8.	17. A: An prodige exponens bona ecclesiae teneatur eadem restituere? B: An praelatus ecclesiae peccet prodige ecclesiae bona consumens, et ad prodige consumptorum teneatur restitutionem?	143 ^{rb} –145 ^{rb}	145 ^{ra} –147 ^{rb}	176 ^{vb} –178 ^{vb}	237 ^{vb} –240 ^{ra}	174 ^{va} –176 ^{rb}
	18. Quomodo cognoscatur ²⁷⁹ status et sufficien- tia viri?			178 ^{vb} –179 ^{ra}	240 ^{rb-vb}	176 ^{rb-va}
	19. An praelatus ecclesiae qui nihil aliud habet nisi patrimonium crucifixi possit dotare sororem, vel si forte tentatus a Satana genuerit filiam in sacris, vel ante sacerdotium in			179 ^{ra-vb}	240 ^{vb} –241 ^{va}	176 ^{va} –177 ^{rb}

²⁷⁹ congoscatur] cognoscitur 1516.

	vero matrimonio, eidem providere possit?			
20.	An clericus possit de rebus suis testari?	179 ^{vb} –180 ^{va}	241 ^{va} –242 ^{vb}	177 ^{rb} –178 ^{ra}
21.	An habens patrimonium sufficiens ad se alendum possit beneficium capere, et ²⁸⁰ de fructu illius deserviendū vivere?	180 ^{va} –181 ^{ra}	242 ^{vb} –243 ^{rb}	178 ^{ra-b}
22.	An peccent praelati ecclesiae in multitudine clientum, vestium pretiositate, et ciborum superfluitate?	181 ^{ra-vb}	243 ^{rb} –244 ^{rb}	178 ^{va} –179 ^{ra}
23.	Utrum clericus teneatur res- tituere fructus beneficii quos in mortali recepit?	181 ^{vb} –182 ^{va}	244 ^{rb} –245 ^{rb}	179 ^{ra} –180 ^{ra}

Distinctio xxv

un.	1. Quid sit simonia?		182 ^{va} –183 ^{vb}	245 ^{va} –247 ^{ra}	180 ^{ra} –181 ^{ra}	
	2. Utrum simonia ²⁸¹ sit grave ²⁸² peccatum?	145 ^{rb} –149 ^{ra}	147 ^{rb} –151 ^{ra}	183 ^{vb} –185 ^{ra}	247 ^{ra} –248 ^{va}	181 ^{ra} –182 ^{rb}
	3. An prece et obse- quo committatur simonia?		185 ^{ra} –186 ^{ra}	248 ^{va} –250 ^{ra}	182 ^{rb} –183 ^{rb}	

280 et] de 1521.

281 Utrum simonia] An ipsa 1509, 1512.

282 grave] om 1509, 1512.

4.	An liceat ²⁸³ aliquid accipere ²⁸⁴ ratione consuetudinis et cogere nolentem ad dandum secundum consuetudinem loci tam in collatione sacramentorum quam beneficiorum?	186 ^{ra} –187 ^{rb}	250 ^{rb} –251 ^{vb}	183 ^{va} –184 ^{vb}
5.	An simoniace promotus cum munere a manu iustum titulum in beneficio acquirat?	187 ^{rb} –188 ^{va}	251 ^{vb} –253 ^{va}	184 ^{vb} –186 ^{ra}
6.	An possit esse pactio in spiritualibus?	188 ^{va} –189 ^{rb}	253 ^{va} –254 ^{va}	186 ^{ra} –vb
7.	Quae sit poena simoniacorum?	189 ^{rb} –190 ^{rb}	254 ^{va} –255 ^{vb}	186 ^{vb} –187 ^{vb}

Distinctio xxvi

1.	1.	An matrimonium sit sacramentum novae legis?	149 ^{rb} –150 ^{rb}	151 ^{ra} –152 ^{rb}	190 ^{rb} –191 ^{rb}	255 ^{vb} –257 ^{ra}	187 ^{vb} –188 ^{va}
	2.	An matrimonium ob pulchritudinem vel opes contrahi possit?			191 ^{rb} –vb	257 ^{ra} –258 ^{ra}	188 ^{va} –189 ^{rb}
2.	3.	An matrimonium sit sacramentum univoce ²⁸⁵ cum aliis sacramentis ²⁸⁶ ?	150 ^{rb} –vb	152 ^{rb} –vb	191 ^{vb} –192 ^{va}	258 ^{ra} –259 ^{ra}	189 ^{rb} –190 ^{ra}

283 liceat] licet 1516.

284 accipere] recipere 1516.

285 sacramentum univoce] univoce sacramentum 1509, 1512.

286 sacramentis] om 1509, 1512.

Distinctio xxvii

1.	1.	A: An ad verum matrimonium requiratur consensus mutuus per verba de praesenti explicatus et an hoc sufficiat semper? B: An requiratur et sufficiat consen- sus mutuus per signa praesentialia explicitus ad verum matrimonium?	150 ^{vb} –152 ^{ra}	152 ^{vb} – 153 ^{va}			
					192 ^{vb} –193 ^{va}	259 ^{ra} –260 ^{ra}	190 ^{ra} – ^{vb}
2.	2.	A: An matrimo- nium solvatur per religionis ingressum? B: An matrimo- nium per sacros ordines et religionis professionem ²⁸⁷ dissolvatur?	152 ^{ra} – ^{va}	153 ^{vb} –154 ^{va}			
					193 ^{va} –194 ^{vb}	260 ^{ra} –262 ^{ra}	190 ^{vb} –192 ^{rb}
3.	[288]	An tempus sponsalium sit convenienter assignatum?	152 ^{va} –153 ^{ra}	154 ^{va} –155 ^{ra}			
	3.	Quis possit sponsalia contrahere, et an sint licita?			194 ^{vb} –195 ^{rb}	262 ^{ra} – ^{va}	192 ^{rb} – ^{vb}

287 professionem] ingressum 1516.

288 Cf. d. 28, q. 2, redaction B.

[289]	4.	Quomodo matrimonium conditionale contrahatur?			195 ^{rb} –196 ^{rb}	262 ^{va} –263 ^{vb}	192 ^{vb} –193 ^{vb}
	5.	An sponsalia contrahens cum aliqua teneatur de necessitate salutis matrimo- nium perficere?			196 ^{rb} –197 ^{ra}	263 ^{vb} –264 ^{vb}	193 ^{vb} –194 ^{rb}
4.	6.	A: An licet dispensare cum bigamo? B: An pontifex possit cum bigamo dispen- sare ut ordines suscipiat?	153 ^{ra-va}	155 ^{ra-va}			
					197 ^{ra} –198 ^{ra}	264 ^{vb} –266 ^{ra}	194 ^{rb} –195 ^{rb}

Distinctio xxviii

1.	1.	An carnalis copula cum sponsalibus matrimonium causet? ²⁹⁰	153 ^{va} –154 ^{ra}	155 ^{va} –156 ^{ra}	198 ^{ra-vb}	266 ^{ra} –267 ^{ra}	195 ^{rb} –196 ^{ra}
2.	[291]	Utrum consensus conditionatus de praesenti sufficiat ad matrimonium?	154 ^{ra-va}	156 ^{ra-va}			
[292]	2.	An sit tempus aliquod ad sponsalia et matrimonia contrahenda determinatum, et quae sit ratio ²⁹³ sic statuendi?			198 ^{vb} –199 ^{vb}	267 ^{ra} –268 ^{rb}	196 ^{ra} –197 ^{ra}

289 Cf. d. 28, q. 2, redaction A.

290 matrimonium causet] causet matrimonium 1509, 1512.

291 Cf. d. 27, q. 4, redaction B.

292 Cf. d. 27, q. 3, redaction A.

293 An sit...ratio] De annis ad sponsalia et matrimonia requisitis, et de ratione 1516.

Distinctio XXIX

un.	1.	An consensus coactus per metum ²⁹⁴ ad matrimonium sufficiat? ²⁹⁵	154 ^{va} –155 ^{rb}	156 ^{va} –157 ^{rb}	199 ^{vb} –201 ^{rb}	268 ^{rb} –270 ^{rb}	197 ^{ra} –198 ^{va}
	2.	An matrimonium contractum inter raptam et raptorem cum utriusque consensu mutuo antequam rapta parentibus restituatur teneat?			201 ^{rb-vb}	270 ^{va} –271 ^{ra}	198 ^{va} –199 ^{ra}

Distinctio XXX

1.	1.	Utrum ²⁹⁶ error matrimonium impediat? ²⁹⁷	155 ^{rb-vb}	157 ^{rb-vb}	201 ^{vb} –202 ^{va}	271 ^{ra} –272 ^{ra}	199 ^{ra-vb}
2./	2.	A: An virginitas est virtus et an viduitati et coniugio praestet? B: In quo virginitas consistat, et an sit virtus?	155 ^{vb} –159 ^{rb}	158 ^{ra} –161 ^{rb}		202 ^{va} –203 ^{vb} 272 ^{ra} –273 ^{vb}	199 ^{vb} –201 ^{rb}
/2.	3.	B: An viduitati et castitati coniugali virginitas praestet?	"	"	204 ^{ra} –205 ^{ra}	273 ^{vb} –275 ^{rb}	201 ^{rb} –202 ^{rb}
3.	4.	An fuerit ²⁹⁸ verum matrimonium inter Mariam virginem ²⁹⁹ et Ioseph?	159 ^{rb} –160 ^{va}	161 ^{rb} –162 ^{va}	205 ^{ra} –206 ^{va}	275 ^{rb} –277 ^{rb}	202 ^{rb} –203 ^{vb}

294 per metum] sufficiat 1509, 1512.

295 sufficiat] om 1509, 1512.

296 Utrum] An 1509, 1512.

297 matrimonium impediat] impediat matrimonium 1509, 1512.

298 fuerit] fuit 1509, 1512.

299 virginem] om 1509, 1512.

Distinctio xxxi

un.	An tria bona matri- monii excusent ³⁰⁰ actum matrimoniale ne sit peccatum?	160 ^{va} –161 ^{ra}	162 ^{vb} –163 ^{rb}	206 ^{va} –208 ^{rb}	277 ^{rb} –279 ^{vb}	203 ^{vb} –205 ^{va}
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Distinctio xxxii

un.	1. An alter ³⁰¹ coniugum semper ³⁰² teneatur alteri petenti ³⁰³ reddere debitum, et quomodo castitas coniugalis servanda sit? ³⁰⁴	161 ^{ra-vb}	163 ^{rb} –164 ^{ra}	208 ^{rb} –209 ^{ra}	279 ^{vb} –280 ^{vb}	205 ^{va} –206 ^{va}
	2. An unus coniugum possit vovere sine consensu alterius?			209 ^{ra} –210 ^{ra}	280 ^{vb} –282 ^{ra}	206 ^{va} –207 ^{rb}

Distinctio xxxiii

1.	An liceat vel licuerit unquam ³⁰⁵ simul plures habere ³⁰⁶ uxores?	161 ^{vb} –162 ^{va}	164 ^{ra-vb}	210 ^{ra} –211 ^{ra}	282 ^{ra} –283 ^{rb}	207 ^{rb} –208 ^{rb}
2.	An libellus repudii ³⁰⁷ in lege Mosaica fuerit licite permissus? ³⁰⁸	162 ^{va} –163 ^{ra}	164 ^{vb} –165 ^{ra}	211 ^{ra-vb}	283 ^{rb} –284 ^{rb}	208 ^{rb} –209 ^{ra}

300 excusent] excusant 1509, 1512, 1516.

301 alter] quilibet 1509, 1512.

302 semper] *om* 1509, 1512.

303 petenti] *om* 1509, 1512, praesenti 1516.

304 et quomodo...sit] *om* 1509, 1512.

305 vel...unquam] per dispensationem habere 1509, 1512.

306 simul...habere] simul plures 1509, habere simul plures 1512.

307 repudii] *add* erat licitus 1509, 1512.

308 fuerit...permissus] de quo habetur Deuteronomii xxii 1509, 1512.

Distinctio XXXIV

un.	1.	An impotentia coeundi matrimonium impediat? ³⁰⁹	163 ^{ra-b}	165 ^{ra-va}	211 ^{vb-212va}	284 ^{va-285va}	209 ^{ra-210ra}
	2.	An maleficiatus possit contrahere?			212 ^{vb-214va}	285 ^{va-288ra}	210 ^{ra-211vb}

Distinctio XXXV

un.	1.	A: An licet uxorem dimittere ob solam fornicationem?	163 ^{rb-164rb}	165 ^{va-166rb}			
		B: An vir possit uxorem ob adulterium dimittere?			214 ^{va-215ra}	288 ^{ra-vb}	211 ^{vb-212va}
[³¹⁰]	2.	An aliquis possit mulierem sibi matrimonio coniungere ³¹¹ quam per adulterium polluit, vel si propriam uxorem occidit ut aliam ducat? ³¹²			215 ^{rb-va}	288 ^{vb-289va}	212 ^{va-b}

Distinctio XXXVI

un.	An servitus impediat matrimonium?	164 ^{ra-b}	166 ^{rb-va}	215 ^{va-216ra}	289 ^{va-290ra}	213 ^{ra-b}
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³⁰⁹ matrimonium impediat] impediat matrimonium 1509, 1512.

³¹⁰ Cf. d. 37, q. 1, redaction A.

³¹¹ coniungere] coningere 1521.

³¹² ducat] capiat 1516.

Distinctio xxxvii

1.	[³¹³]	An quis potest illam capere in uxorem quam polluit per adulterium?	164 ^{rb-va}	166 ^{va-b}			
2.	un.	An sacer ordo ³¹⁴ impediatur matrimonium?	164 ^{va-b}	166 ^{vb-167ra}	216 ^{ra-b}	290 ^{ra-b}	213 ^{rb-va}

Distinctio xxxviii

1./	1.	A: Utrum omne votum obliget et an expediat votum? B: An expediat votum?	164 ^{vb-167vb}	167 ^{ra-170rb}			
	2.	An promissio obliget promit- tentem absque hoc quod ³¹⁵ promittens intendat se obligare ad servandum illud quod promisit? ³¹⁶			216 ^{rb-217va}	290 ^{rb-291vb}	213 ^{va-214vb}
/1.	3.	B: An omne votum obliget votentem ad sui observantiam?	"	"	218 ^{rb-219rb}	292 ^{vb-294rb}	215 ^{rb-216rb}
	4.	An opus factum ex voto sit melius quam opus factum sine voto?			219 ^{rb-220rb}	294 ^{rb-295va}	216 ^{rb-217ra}
	5.	An status religionis sit vitae saeculari quo ad meritum, et ex consequente ³¹⁷ quo ad praemium praefendus?			220 ^{rb-221ra}	295 ^{va-296vb}	217 ^{rb-218ra}

313 Cf. d. 35, q. 2, redaction B.

314 sacer ordo] ordo sacer 1509, 1512.

315 quod] add vovens vel 1516.

316 promisit] vovit 1516.

317 consequente] consequenti 1516.

	6.	An status religiosorum sit perfectior statu episcoporum saecularium?		221 ^{ra} –222 ^{ra}	296 ^{vb} –298 ^{ra}	218 ^{ra} –219 ^{ra}
	7.	An curatorum status qui apud Britannos omnes rectores vocantur, sit maioris perfectionis quam status religiosorum?		222 ^{ra} –223 ^{ra}	298 ^{ra} –299 ^{rb}	219 ^{ra-vb}
	8.	An votum paupertatis cuilibet religioso expediat?		223 ^{ra} –224 ^{ra}	299 ^{rb} –300 ^{vb}	220 ^{ra} –221 ^{ra}
2.	9.	A: An religiosus peccat tenendo proprium? B: Quomodo dari possit modus cognoscendi quando et quomodo servetur monachus immunis a proprietate?	168 ^{ra} –172 ^{vb} 170 ^{rb} –174 ^{va}			
				224 ^{ra} –225 ^{vb}	300 ^{vb} –303 ^{ra}	221 ^{ra} –222 ^{va}
	10.	An expediat monachis ³¹⁸ habere bona in ³¹⁹ communi in coenobio et non in proprio?		226 ^{ra} –227 ^{ra}	303 ^{ra} –304 ^{va}	222 ^{vb} –223 ^{va}
	11.	An licite sint aliqui religiosi mendicantes?		227 ^{ra-vb}	304 ^{va} –305 ^{va}	223 ^{va} –224 ^{rb}
	12.	An mendicantes possint recipere bona immobilia ut agros vel redditus ex quibus vivere possint sine mendicitate?		227 ^{vb} –228 ^{va}	305 ^{va} –306 ^{va}	224 ^{rb} –225 ^{ra}

318 monachis] monachos 1516.

319 bona in] in bona 1521.

	13.	Quis sit dominus bonorum quae habent fratres minores?		228 ^{va} –229 ^{rb}	306 ^{va} –307 ^{va}	225 ^{ra} –vb
3.	14.	A ¹ : An omnes existentes in sacris ordinibus tenentur ad continentiam pariter et religiosi et an romanus pontifex in voto continentiae potest dispensare pro rationabili causa? A ² : An peccet religiosus suae continentiae contraveniens et an in ea possit esse dispensatio? B: An Romanus pontifex possit dispensare cum religioso in voto continentiae ut uxorem ducat in saeculo?	172 ^{vb} –175 ^{ra}			
				174 ^{va} –175 ^{vb}		
				229 ^{rb} –vb	307 ^{va} –308 ^{rb}	225 ^{vb} –226 ^{rb}
4.	15.	A: An sit optima inter tria vota et ad quae se extendit? B: An votum oboedientiae ceteris votis maius obliget religiosum in omnibus parere superiori?	175 ^{ra} –178 ^{vb}	175 ^{vb} –178 ^{vb}		
				229 ^{vb} –230 ^{rb}	308 ^{rb} –vb	226 ^{rb} –vb
	16.	An quis possit profiteri religionem relinquendo parentum		230 ^{rb} –231 ^{ra}	309 ^{ra} –vb	226 ^{vb} –227 ^{va}

	alterum ³²⁰ in extrema necessitate?			
17.	An gravatus aere alieno possit ³²¹ profiteri religionem?	231 ^{ra-va}	310 ^{ra-va}	227 ^{va} -228 ^{ra}
18.	An quis possit servare unum vel plura trium votorum quae religiosi vovent manendo in saeculo?	231 ^{va-b}	310 ^{va} -311 ^{ra}	228 ^{ra-b}
19.	An transgressio cuiuslibet in regula contenti sit peccatum?	231 ^{vb} -232 ^{vb}	311 ^{ra} -312 ^{rb}	228 ^{rb} -229 ^{rb}
20.	An sit meritorium religiosos non religiose viventes reformare?	232 ^{vb} -234 ^{ra}	312 ^{rb} -313 ^{vb}	229 ^{rb} -230 ^{rb}
21.	An liceat vel expediat religioso ab una religione in aliam transire?	234 ^{ra-vb}	314 ^{ra-vb}	230 ^{rb} -231 ^{ra}
22.	An sit expediens tot religiones habere in mundo?	234 ^{vb} -235 ^{rb}	314 ^{vb} -315 ^{rb}	231 ^{ra-b}
23.	An Carthusia sit religionum optima?	235 ^{rb} -236 ^{rb}	315 ^{rb} -316 ^{vb}	231 ^{va} -232 ^{vb}
5.	24. A: An Carthusiensis in extrema neces- sitate potest vesci carnibus? B: An peccent Carthusienses comedendo carnes?	178 ^{vb} -179 ^{rb} 178 ^{vb} -179 ^{va}		
		236 ^{rb} -238 ^{vb}	316 ^{vb} -320 ^{ra}	232 ^{vb} -234 ^{vb}

320 alterum] aliquem 1516.

321 possit] debeat 1516.

6.	25.	An omne scandalum sit peccatum et propter scandalum omittenda sint ³²² aliqua alioquin ³²³ facienda?	179 ^{rb} –180 ^{rb}	179 ^{va} –180 ^{va}	238 ^{vb} –239 ^{vb}	320 ^{ra} –321 ^{va}	234 ^{vb} –236 ^{ra}
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Distinctio XXXIX

un.	An dispar cultus impediatur matrimonium?	180 ^{rb-vb}	180 ^{vb} –181 ^{ra}	239 ^{vb} –240 ^{rb}	321 ^{va} –322 ^{ra}	236 ^{ra-va}
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Distinctio XL

1.	1.	A: De gradibus consanguinitatis. B: Quomodo cognoscatur gradus consanguinitatis?	180 ^{vb} –181 ^{va}	181 ^{ra} –182 ^{ra}			
					240 ^{rb} –241 ^{ra}	322 ^{rb} –323 ^{ra}	236 ^{va} –237 ^{rb}
2.	2.	An consanguinitas impediatur matrimonium?	181 ^{vb} –183 ^{rb}	182 ^{ra} –183 ^{va}	241 ^{ra} –242 ^{ra}	323 ^{ra} –324 ^{va}	237 ^{rb} –238 ^{rb}
	3.	An Romanus pontifex possit dispensare ut contrahatur matrimonium ³²⁴ in gradibus lege prohibitis?			242 ^{ra} –243 ^{ra}	324 ^{va} –326 ^{ra}	238 ^{rb} –239 ^{rb}

Distinctio XLI

1.	An sex species luxuria communitate enumeratae sufficiunt?	183 ^{rb} –184 ^{vb}	183 ^{va} –184 ^{vb}
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322 sint] sunt 1509, 1512.

323 alioquin] alias 1509, 1512, alioqui 1516.

324 ut contrahatur matrimonium] om 1516.

2.	An fornicatio simplex sit magnum peccatum?	184 ^{vb} –186 ^{ra}	184 ^{vb} –186 ^{ra}			
3.	De duabus specibus, scilicet, stupro et raptu, an sint peccata mortalia et species luxuriae?	186 ^{ra} –187 ^{ra}	186 ^{ra} –187 ^{ra}			
4.	An adulterium sit grande peccatum?	187 ^{ra} –188 ^{vb}	187 ^{rb} –188 ^{vb}			
5.	An incestus et peccatum sodomiticum sint gravia peccata, et quis est ordo horum peccatorum inter se?	189 ^{ra-vb}	188 ^{vb} –189 ^{vb}			
6.	1. A ⁺ : De ratione affinitatis et eius impedimento. B: Quid sit affinitas et an impediatur matrimonium?	189 ^{vb} –190 ^{ra}	189 ^{vb} –190 ^{ra}	243 ^{rb-va}	326 ^{ra-va}	239 ^{rb-va}
7.	2. An sint aliqui filii illegitimi?	190 ^{rb-vb}	190 ^{ra-vb}	243 ^{va-b}	326 ^{va} –227 ^{ra}	239 ^{va-b}

Distinctio XLII

un.	A ⁺ : De cognatione spirituali, adoptione et arrogatione. B: Utrum cognatio spiritualis et legalis impediatur matrimonium?	190 ^{vb} –191 ^{ra}	190 ^{vb} –191 ^{ra}	244 ^{ra-b}	327 ^{ra-va}	239 ^{vb} –240 ^{ra}
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Distinctio XLIII

1.	1. A: An idem corruptum numero potest resuscitari? B: An idem corruptum possit per naturam redire?	191 ^{ra} –192 ^{vb}	191 ^{ra} –192 ^{va}	244 ^{rb} –245 ^{rb}	327 ^{va} –329 ^{ra}	240 ^{ra} –241 ^{ra}
	2. An in ³²⁵ lumine naturali ostendi possit			245 ^{rb} –247 ^{ra}	329 ^{ra} –331 ^{rb}	241 ^{ra} –242 ^{vb}

325 in] om 1516.

		hominum resurrectionem possibilem esse futuram?			
3.	An Deus possit reproducere aliquod proprie corruptum?			247 ^{ra-vb}	331 ^{rb} -332 ^{ra} 242 ^{vb} -243 ^{rb}
2.	4. An totum dicat tertiam entitatem a suis partibus realiter distinctam?	192 ^{vb} -193 ^{vb}	192 ^{va} -193 ^{vb}	247 ^{vb} -249 ^{ra}	332 ^{rb} -333 ^{vb} 243 ^{va} -244 ^{va}
3.	5. An resurrectio ³²⁶ mortuorum generalis sit futura et quis sit modus ³²⁷ resurgendi?	193 ^{vb} -195 ^{rb}	193 ^{vb} -195 ^{rb}	249 ^{ra} -250 ^{va}	333 ^{vb} -336 ^{ra} 244 ^{va} -246 ^{rb}
4.	6. An corpora mortuorum resurgent cum omnibus suis partibus et adminiculis? ³²⁸	195 ^{rb-va}	195 ^{rb-vb}	250 ^{va} -251 ^{ra}	336 ^{ra-vb} 246 ^{rb-vb}
/5.	Quanto anno aetatis Christus passus est?		195 ^{vb} -196 ^{rb}		
/6.	Quoto die Christus resurrexit a mortuis?		196 ^{va} -197 ^{ra}		
7.	An feminae resurgent in sexu masculino?			251 ^{ra-va}	336 ^{vb} -337 ^{rb} 246 ^{vb} -247 ^{rb}

Distinctio XLIV

1.	Quoto anno aetatis Christus passus sit?			251 ^{va} -252 ^{rb}	337 ^{va} -338 ^{rb} 247 ^{rb} -248 ^{ra}
2.	Quoto die Christus resurrexit a mortuis?			252 ^{rb-vb}	338 ^{rb} -339 ^{ra} 248 ^{ra-va}
1.	3. An infernus sit sub terra?	195 ^{vb} -196 ^{ra}	197 ^{rb-vb}	252 ^{vb} -253 ^{rb}	339 ^{ra-vb} 248 ^{vb} -249 ^{ra}

³²⁶ resurrectio] esurrectio 1509.

³²⁷ quis sit modus] de modo 1509, 1512, 1516.

³²⁸ adminiculis] add earum 1509, 1512.

2.	4.	An ignis inferni sit eiusdem speciei cum igne nostro?	196 ^{rb-vb}	197 ^{vb} –198 ^{va}	253 ^{rb} –254 ^{ra}	339 ^{vb} –340 ^{va}	249 ^{ra-vb}
3.	5.	An ³²⁹ corpus damnati possit ³³⁰ caleferi?	196 ^{vb} –198 ^{rb}	198 ^{va} –199 ^{vb}	254 ^{ra} –255 ^{rb}	340 ^{va} –342 ^{rb}	249 ^{vb} –251 ^{ra}
4.	6.	Quomodo ³³¹ animae corporibus exutae crucientur, similiter daemones? ³³²	198 ^{rb} –199 ^{ra}	199 ^{vb} –201 ^{ra}	255 ^{rb} –256 ^{rb}	342 ^{rb} –343 ^{vb}	251 ^{ra} –252 ^{rb}
	7.	An tristitia sit magna poena?			256 ^{va}	343 ^{vb} –344 ^{ra}	252 ^{rb-va}

Distinctio XLV

1.	1.	Quibus prosint suffragia ecclesiae?	199 ^{rb} –200 ^{ra}	201 ^{ra-vb}	256 ^{vb} –257 ^{va}	344 ^{ra} –345 ^{rb}	252 ^{va} –253 ^{rb}
2.	2.	An sacrificium vel missa dicta pro pluribus tantum cuilibet eorum prosit ³³³ quantum ³³⁴ si pro paucioribus ³³⁵ celebraretur?	200 ^{ra} –201 ^{rb}	201 ^{vb} –203 ^{rb}	257 ^{va} –258 ^{vb}	345 ^{rb} –346 ^{vb}	253 ^{rb} –254 ^{va}
3.	3.	An suffragia existentis in mortali peccato prosint ³³⁶ defuncto?	201 ^{rb} –202 ^{ra}	203 ^{rb} –204 ^{ra}	258 ^{vb} –259 ^{va}	346 ^{vb} –347 ^{vb}	254 ^{va} –255 ^{rb}

329 An] Quod 1509, 1512, 1516.

330 possit] non potest 1509, 1512, 1516.

331 Quomodo] De modo quo 1509, 1512, 1516.

332 daemones] de daemonibus 1509, 1512, 1516.

333 prosit] prodest 1509, 1512, 1516.

334 quantum] ac 1509, 1512.

335 paucioribus] paucioribus 1509.

336 prosint] prosunt 1509, 1512.

	4.	An conducatur in loco sancto sepeliri, et an quilibet possit eligere sibi locum sepulturae?		259 ^{va-b}	347 ^{vb} –348 ^{rb}	255 ^{rb-vb}	
4./	5.	A ¹ : An anima separata cognoscat aliqua quae cognovit in hoc corpore et an sancti pro nobis orent? A ² : Utrum anima separat potest acquirere noticias aliquas de novo et memorare ea quae cognovit in vita?	202 ^{ra} –202 ^{vb}				
		B: An sancti orent pro nobis?		260 ^{ra-b}	348 ^{rb-vb}	255 ^{vb} –256 ^{ra}	
/4.	6.	B: An sit aliqua memoria intellectualis sicut sensualis?	"	"	260 ^{rb} –261 ^{rb}	348 ^{vb} –350 ^{ra}	256 ^{ra} –257 ^{ra}
	7.	An maneat habitus memorandi in intellectu integer sicut intellectus ipse? ³³⁷		261 ^{rb} –262 ^{ra}	350 ^{ra} –351 ^{rb}	257 ^{ra-vb}	

Distinctio XLVI

	1.	A: An Deus aequaliter punit intensive in eodem foro aequaliter peccantes? B: An Deus ³³⁸ servet aequalitatem iustitiae	202 ^{vb} –203 ^{rb}	205 ^{ra-va}			
					262 ^{ra-va}	351 ^{rb} –352 ^{ra}	258 ^{ra-va}

337 et an anima...vita] *om* 1516.

338 Deus] *add* puniendo 1516.

	cum dulcedine miseri- cordiae tam in puniendo quam ³³⁹ praemiando?				
2.	A ⁺ : Quod inaequaliter praemiet aequaliter merentes. B: Quod Deus inae- qualiter merentes aequaliter praemiet.	203 ^{rb} -204 ^{rb}	205 ^{va} -206 ^{rb}	262 ^{vb} -263 ^{rb}	
				352 ^{ra} -353 ^{ra}	258 ^{va} -259 ^{rb}
3.	[Quod] aliqui sunt homines qui nec salvabuntur nec damnabuntur.	204 ^{rb-vb}	206 ^{rb} -207 ^{ra}	263 ^{rb} -264 ^{ra}	353 ^{ra-vb}
					259 ^{rb-vb}
4.	Probare nitentur ³⁴⁰ aliquod peccatum esse infinite parvitas, immo de omissione nunc actu.	205 ^{ra-vb}	207 ^{ra} -208 ^{ra}	264 ^{ra-vb}	354 ^{ra} -355 ^{ra}
					260 ^{ra-vb}
5.	[Quod] dabile est aliquod peccatum pro quo Deus non potest infligere poenam.	205 ^{vb} -206 ^{rb}	208 ^{ra-vb}	264 ^{vb} -266 ^{ra}	355 ^{ra} -356 ^{vb}
					260 ^{vb} -262 ^{ra}

Distinctio XLVII

1.	An in generali iudicio erit disputatio vocalis?	206 ^{rb-vb}	208 ^{vb} -209 ^{va}	266 ^{rb-va}	356 ^{vb} -357 ^{rb}	262 ^{ra-va}
2.	An ignis conflagrationis erit eiusdem speciei ³⁴¹ cum igne praesenti?	207 ^{ra-b}	209 ^{va-b}	266 ^{va-b}	357 ^{rb-vb}	262 ^{va-b}

Distinctio XLVIII

un.	An caeli cessabunt a motu post diem iudicii?	207 ^{rb-vb}	209 ^{vb} -210 ^{va}	267 ^{ra-va}	357 ^{vb} -358 ^{rb}	262 ^{vb} -273 ^{rb}
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339 quam] *add* in 1521.340 nitentur] *enitentur* 1509, 1512, 1516.341 speciei] *om* 1509, 1512.

Distinctio XLIX

1.	An felicitas sive summum bonum in bonis corporis vel fortunae inveniatur?			267 ^{va} –268 ^{rb}	358 ^{va} –359 ^{vb}	273 ^{rb} –274 ^{rb}
2.	In quo consistat vera beatitudo?			268 ^{va} –269 ^{rb}	359 ^{vb} –360 ^{vb}	274 ^{rb} –275 ^{ra}
1.	3. De essentia beatitudinis: an ³⁴² in uno actu consistat an ³⁴² pluribus? ³⁴³	208 ^{ra}	210 ^{va-b}	269 ^{rb-va}	360 ^{vb} –361 ^{rb}	275 ^{ra-va}
4.	An homo naturaliter possit Deum videre?			269 ^{va} –270 ^{rb}	361 ^{va} –362 ^{rb}	275 ^{va} –276 ^{rb}
5.	An beatitudo principaliter consistat in actu intellectus an voluntatis?			270 ^{rb} –271 ^{vb}	362 ^{rb} –364 ^{rb}	276 ^{rb} –277 ^{va}
6./	6. A: An omnes homines summe et de necessitate appetant beatitudinem? B: An omnes summe appetant beatitudinem?	211 ^{vb} –212 ^{rb}	214 ^{va} –215 ^{va}	271 ^{vb} –272 ^{rb}	364 ^{rb} –365 ^{ra}	277 ^{vb} –278 ^{rb}
/6.	7. B: An appetitus liber ex necessitate appetat beatitudinem?	“	“	272 ^{rb} –273 ^{va}	365 ^{ra} –366 ^{va}	278 ^{rb} –279 ^{rb}
8.	An intellectus clare videns Deum possit non delectari vel Deum non diligere?			273 ^{va} –274 ^{ra}	366 ^{vb} –367 ^{rb}	279 ^{rb-vb}
9.	An voluntas efficientiam habeat respectu suae beatitudinis?			274 ^{ra-va}	367 ^{rb} –368 ^{ra}	279 ^{vb} –280 ^{rb}
2.	10. A: An beatitudo totaliter causetur a Deo? B: An beatitudo partialiter producat a beato?	208 ^{rb} –209 ^{rb}	210 ^{vb} –212 ^{ra}	274 ^{va} –275 ^{ra}	368 ^{ra-vb}	280 ^{rb} –281 ^{ra}
3.	An fructio sit potior actus beatitudinis quam visio?	209 ^{rb-va}	212 ^{ra-b}			

342 an] vel 1516.

343 an in...pluribus] om 1509, 1512.

4.	11.	An omnes beati sint ³⁴⁴ aequaliter beati?	209 ^{va} –210 ^{rb}	212 ^{rb} –213 ^{ra}	275 ^{ra-vb}	368 ^{vb} –369 ^{vb}	281 ^{ra-va}
5.	12.	An beatitudo sit perpetua?	210 ^{rb} –211 ^{vb}	213 ^{ra} –214 ^{va}	275 ^{vb} –276 ^{rb}	370 ^{ra-vb}	281 ^{vb} –282 ^{rb}
	13.	An beatitudo sanctorum post resurrectionem erit maior in anima quam nunc sit?			276 ^{va-b}	370 ^{vb} –371 ^{rb}	282 ^{rb-vb}
12.	14.	A: An sensus beatorum in patria erunt ³⁴⁵ in actibus suis? B: An sensus exteriores beatorum erunt continuo in actibus suis in patria, ³⁴⁶ hoc est quaerere an erunt visio, auditio, olfactio, tactio et gustatio in potentiis suis? ³⁴⁷	216 ^{rb-va}	218 ^{vb} –219 ^{rb}	276 ^{vb} –278 ^{ra}	371 ^{va} –373 ^{ra}	282 ^{vb} –283 ^{vb}
	15.	An videns Deum ipsum comprehendat?			278 ^{ra-va}	373 ^{ra-va}	283 ^{vb} –284 ^{rb}
	16.	Quid sit videre in Verbo, et an videns Verbum omnia quae in Verbo relucent videat?			278 ^{va} –279 ^{vb}	373 ^{vb} –375 ^{rb}	284 ^{rb} –285 ^{va}
7.	17.	Per quid corpora beatorum erunt impassibilia, hoc est quaerere essentiam dotis impassibilitatis.	212 ^{vb} –213 ^{rb}	215 ^{va} –216 ^{ra}	279 ^{vb} –280 ^{ra}	375 ^{rb-vb}	285 ^{va} –286 ^{ra}
8.	18.	A: De alia dote scilicet dote agilitatis. B: De dote agilitatis: unde proveniat haec agilitas in beatis, et an possint in instanti se movere vel mutare quovis locorum?	213 ^{rb} –214 ^{ra}	216 ^{ra-vb}	280 ^{ra-vb}	376 ^{ra-vb}	286 ^{ra-va}

344 sint] sunt 1509, 1512.

345 erunt] erint 1509.

346 in patria] *om* 1516.347 suis] *add* in patria 1516.

10.	19.	A: Quae res est dos claritatis? B: Utrum dotem claritatis habeant beati?	215 ^{ra-b}	217 ^{va-218^{ra}}			
					280 ^{vb-281^{rb}}	376 ^{vb-377^{va}}	286 ^{va-287^{ra}}
9.	20.	A: An corpus beati potest naturaliter esse cum corpore non glorioso per dotem subtilitatis? B: De ³⁴⁸ dote subtilitatis: utrum corpora possint naturaliter vel supernaturaliter per dotem subtilitatis se mutuo penetrare?	214 ^{ra-215^{ra}}	216 ^{vb-217^{va}}			
					281 ^{rb-282^{vb}}	377 ^{va-379^{va}}	287 ^{ra-288^{rb}}
11.	21.	An duo ³⁴⁹ corpora dura possint immediate ³⁵⁰ se tangere?	215 ^{va-216^{rb}}	218 ^{ra-vb}	282 ^{vb-283^{rb}}	379 ^{va-380^{rb}}	288 ^{rb-vb}
13.		An sit aliquod praemium accidentale?	216 ^{va-217^{vb}}	219 ^{rb-220^{va}}			
	22.	An virginitati debeatur aureola?			283 ^{rb-284^{ra}}	380 ^{rb-381^{rb}}	288 ^{vb-289^{va}}
18.	23.	An doctoribus debeatur aureola?	221 ^{vb-223^{va}}	224 ^{va-226^{va}}	284 ^{rb-285^{ra}}	381 ^{va-382^{vb}}	289 ^{va-290^{va}}
14.	24.	An mors sit ³⁵¹ de ratione martyrii?	217 ^{vb-219^{ra}}	220 ^{va-221^{vb}}	285 ^{ra-286^{va}}	382 ^{vb-384^{va}}	290 ^{va-291^{vb}}
15.	25.	Quando quis debeat ³⁵² pati martyrrium et pro quibus causis?	219 ^{ra-220^{ra}}	221 ^{vb-222^{vb}}	286 ^{va-287^{va}}	384 ^{va-386^{ra}}	291 ^{vb-292^{va}}
16.	26.	An actus quilibet cui debetur palma ³⁵³ martyrii sit actus magnae perfectio- nis et sit praeferendus actui cui haec palma non debetur? ³⁵⁴	220 ^{ra-221^{ra}}	222 ^{vb-223^{vb}}	287 ^{va-288^{rb}}	386 ^{ra-387^{ra}}	292 ^{va-293^{rb}}

348 De] Pro 1516.

349 duo] om 1509, 1512.

350 possint immediate] possunt 1509, 1512.

351 sit] est 1509, 1512.

352 debeat] debet 1509, 1512.

353 palma] auma 1521.

354 et sit...debetur] om 1509, 1512.

17.	27.	Cuius virtutis sit actus martyrii vel ille cui debetur aureola martyrum?	221 ^{ra-vb}	223 ^{vb-224^{va}}	288 ^{rb-vb}	387 ^{ra-vb}	293 ^{rb-vb}
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Distinctio L

1.	1.	A: An damnati post diem iudicii peccent et pro eorum peccatis infligetur poena? B: An damnati in inferno continuo peccabunt?	223 ^{va-224^{ra}}	226 ^{va-227^{ra}}			
					289 ^{ra-vb}	387 ^{vb-389^{ra}}	294 ^{ra-vb}
2.		An damnati possunt velle aliquem actum bonum?	224 ^{ra-vb}	227 ^{ra-vb}			
	2.	An poena damni sit magis afflictiva quam poena sensus, et an omnes poenae damni sint aequales?			290 ^{ra-vb}	389 ^{ra-390^{rb}}	294 ^{vb-295^{vb}}